

The Last Sunday after the Epiphany
Lessons and Carols with Holy Communion

February 27, 2022
11:00 a.m.



Image from Interpreting the Silence

The Episcopal Church of the Ascension
205 W. Cherokee Avenue
Cartersville, Georgia 30120
770-382-2626
www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually.”*

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

Order of Service

In darkness from the church entrance:

A Reading

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The people stand as they are able.

The Hymn in Procession

Hymn 497

Wie schön leuchtet

- | | | | |
|---|---|---|--|
| 1 | How bright appears the Morning Star,
with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus!
Holy, holy, yet most lowly,
draw thou near us;
great Emmanuel, come and hear us. | assumed our very nature;
Jesus, grant us,
through thy merit, to inherit
thy salvation;
hear, O hear our supplication. | |
| 2 | Though circled by the hosts on high,
he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord,
by highest seraphim adored, | 3 | Rejoice, ye heavens; thou earth, reply;
with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power,
ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen!
Alleluia, alleluia!
Praise be given
evermore, by earth and heaven. |

A Bidding Prayer

Celebrant Brothers and sisters, we are gathered to celebrate with joy the appearance of God's glory in the world through the birth of Jesus, who is Emmanuel, God with us; to reflect upon the visit of the magi bringing homage to their King at his birth; and, to hear the prophetic words of Anna and Simeon revealing the Christ child as a light to lighten all people. As we rejoice in this, the Word made flesh, who called us out of darkness into light, so we pray that his love and faithfulness may be known in all the world. We pray for the unity and mission of Christ's Church, and for all who minister the gospel of Christ, we pray for the world, that we may have reverence for the natural order and respect for every person, made in the image and likeness of God, and we pray for those who stand in need, for the lonely, the fearful, the sick and the bereaved, and for all who have no one to pray for them. May God our Father take us and use us in his service; may he open our eyes to see his glory, and equip us to bless his people, now and at all times. **Amen.**

I. The Word Made Flesh

The people remain standing, as they are able.

Celebrant The people that walked in darkness have seen a great light:
They that dwell in the shadow of death, upon them has the light shined.

Arise, shine, for your light has come:

People **And the glory of the Lord has risen upon you.**

A Collect

Celebrant Let us pray.

Almighty God, you have given us your only-begotten Son to take our nature upon him and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ your Son our Lord. **Amen.**

The people are seated.

The First Lesson

Matthew 1:18-23

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."

Lector The Word of the Lord.

People **Thanks be to God.**

A Choral Anthem

O Radiant Dawn

James MacMillan (b. 1959)

O Radiant Dawn, Splendour of eternal Light, Sun of Justice:
come, shine on those who dwell in darkness and the shadow of death.

Isaiah had prophesied, the people who walked in darkness have seen the great light
upon those who dwelt in the land of gloom a light has shone. Amen.

II. The King of the Nations

The people stand as they are able.

Celebrant At the name of Jesus every knee shall bow; in heaven, on earth and under the earth:
And every tongue confess that Jesus Christ is Lord.

Nations shall come to your light:

People **And kings to your dawning brightness.**

A Collect

Celebrant Let us pray.

Almighty Father, by the leading of a star you revealed your only-begotten Son to the peoples of the earth: In your mercy grant that we, who know you now by faith, may at last behold your glory face to face; through Jesus Christ our Lord. **Amen.**

The people are seated.

The Second Reading

Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the

star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. After the reading the reader says The Word of the Lord. Thanks be to God.

Lector The Word of the Lord.

People **Thanks be to God.**

A Choral Anthem

Song of Mary

Harold Friedell (1905-1958)

Bring not a crown to wear upon his head so fair,
He needs no gold upon his shining hair.

Place not a scepter in his hands,
For this my babe no glory understands,
Nor shall he reign o'er earthly lands.

Bring not your incense sweet to lay before his feet,
For thrones shall pass and kingly joys are fleet.

Greet not my babe in homage deep,
Let no praise break upon his sleep,
Like guarding angels, silence keep.

Bring him your hearts alone, to God such gifts are known,
The poor and meek the Father calls his own.

Only your love and service bring,
As gifts so sweet the heavens sing,
O enter now and greet your King!

III. The Son of God

The people stand as they are able.

Celebrant But the hour is coming, and now is, when true worshipers will worship in spirit and truth.

And the Lord, whom you seek:

People **Shall suddenly come to his temple.**

A Collect

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

The Third Lesson

Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

The Sequence

Hymn 704

Hereford

1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
upon the altar of my heart.

2 There let it for thy glory burn
with ever-bright, undying blaze,
and trembling to its source return
in humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

4 Still let me prove thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

IV. The Transfiguration

The Gospel

Luke 9:28-36

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Parish Notices

The Offertory Anthem

Christ, Whose Glory Fills the Skies

Philip Ledger (1937-2012)

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
unaccompanied by Thee;
Joyless is the day's return,

Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes and warm my heart.

Visit then this soul of mine;
Pierce the gloom of sin and grief;
Fill me, radiancy divine;
Scatter all my unbelief;
More and more thyself display,
shining to the perfect day.

The Presentation

Hymn 135

Salzburg

- | | |
|---|---|
| 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest. | 3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest. |
| 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest. | 4 Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest. |

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Calvin Hampton (1938-1984)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. †Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal lowed be your
Name, your king-dom come, your will be done, on earth ___ as in hea - ven.
Give us to-day our dai - ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the time of trial, and de -
li-ver us from e - vil. For the king - dom, the power, and the glo - ry are
yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant and People

Fraction Anthem

WLP 875

Be known to us

Gary James (b. 1957)

Be known to us, Lord Jesus, in the breaking of the bread.
The bread which we break, alleluia,
Is the communion of the body of Christ.

Refrain

One body are we, alleluia,
For though many we share one bread.

Refrain

Celebrant The Gifts of God for the People of God.

Hymns during Communion

Hymn 314

Adoro devote

- 1 Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.
- 2 Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.
- 3 O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,

to my taste thy sweetness never-failing give.

- 4 Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

Hymn 336

Werde munter

- | | | | |
|---|--|---|---|
| 1 | Come with us, O blessed Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us for ever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine. | Now we go to seek and serve thee,
through our work as through our prayer;
grant us light to see and know thee,
in thy people everywhere. | |
| 2 | Come with us, O mighty Savior,
God from God, and Light from Light;
thou art God, thy glory veiling,
so that we may bear the sight. | 3 | Come with us, O King of glory,
by angelic voices praised;
in our hearts as in thy heaven,
be enraptured anthems raised.
Let the mighty chorus ever
sing its glad exultant songs;
let its hymn be heard for ever-
peace for which creation longs. |

If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

The Hymn in Procession

Hymn 618

Lasst uns erfreuen

- | | | | |
|---|---|---|---|
| 1 | Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia! | 3 | Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia, alleluia, alleluia, alleluia, alleluia! |
| 2 | O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia, alleluia, alleluia! | 4 | O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia! |

The Dismissal

The Closing Voluntary

Voluntary

Charles John Stanley (1712-1786)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

The Altar Flowers are given by
Blake Wright
to the Glory of God
and in Celebration of the Marriage
of Andres Gonzales and Blake Wright.

If you are not receiving emails from us,
please call the church office at 770-382-2626
to sign up. Also, be sure to follow us on
Facebook and Instagram.

You are called to ministry!

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office.

Outreach	Liasons – Erle Newton, II erle.newton@gmail.com Linda Hamilton linda@bbaribault.com	Chairs – Emma Wilhoite mmacpaige@gmail.com Megan Humphreys Meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – David Ronn dlronn47@yahoo.com
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Erle Newton, II erle.newton@gmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Volunteer Needed

Calendar of Events

March 2, 2022 – Ash Wednesday

- 12:15pm Imposition of Ashes and Holy Eucharist
- 7:00pm Imposition of Ashes and Holy Eucharist with Choir

March 3, 2022 – Lenten Lunch @ Sam Jones UMC, 12:00 – 1:30 pm

March 6, 2022 – The First Sunday in Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

March 9, 2022 – Lenten Wednesday

- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 10, 2022 – Lenten Lunch @ Ascension, 12:00 – 1:30 pm

March 13, 2022 – The Second Sunday in Lent

- 2:00am Daylight Savings Time begins – Spring forward
- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

March 16, 2022 – Lenten Wednesday

- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 17, 2022 – Lenten Lunch @ Trinity UMC, 12:00 – 1:30 pm

March 20, 2022 – The Third Sunday in Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

March 23, 2022 – Lenten Wednesday

- 5:00pm St. Cecilia's Choir (Children) Rehearsal

5:30pm Stations of the Cross
6:00pm Lenten Soup & Salad/Sandwich Supper
6:30pm Formation activities for all ages
7:00pm Canterbury Choir (Adult) Rehearsal

March 24, 2022 – Lenten Lunch @ Faith UMC, 12:00 – 1:30 pm

March 27, 2022 – The Fourth Sunday in Lent

9:00am Family Service with Holy Eucharist
10:00am Christian Formation for all ages
11:00am Holy Eucharist with Choir
12:15pm Fellowship in the Parish Hall

March 30, 2022 – Lenten Wednesday

5:00pm St. Cecilia's Choir (Children) Rehearsal
5:30pm Stations of the Cross
6:00pm Lenten Soup & Salad/Sandwich Supper
6:30pm Formation activities for all ages
7:00pm Canterbury Choir (Adult) Rehearsal

March 31, 2022 – Lenten Lunch @ Heritage Baptist, 12:00 – 1:30 pm

April 3, 2022 – The Fifth Sunday in Lent

9:00am Family Service with Holy Eucharist
10:00am Christian Formation for all ages
11:00am Holy Eucharist with Choir
12:15pm Fellowship in the Parish Hall