

# The Second Sunday in Lent

March 13, 2022

11:00 a.m.

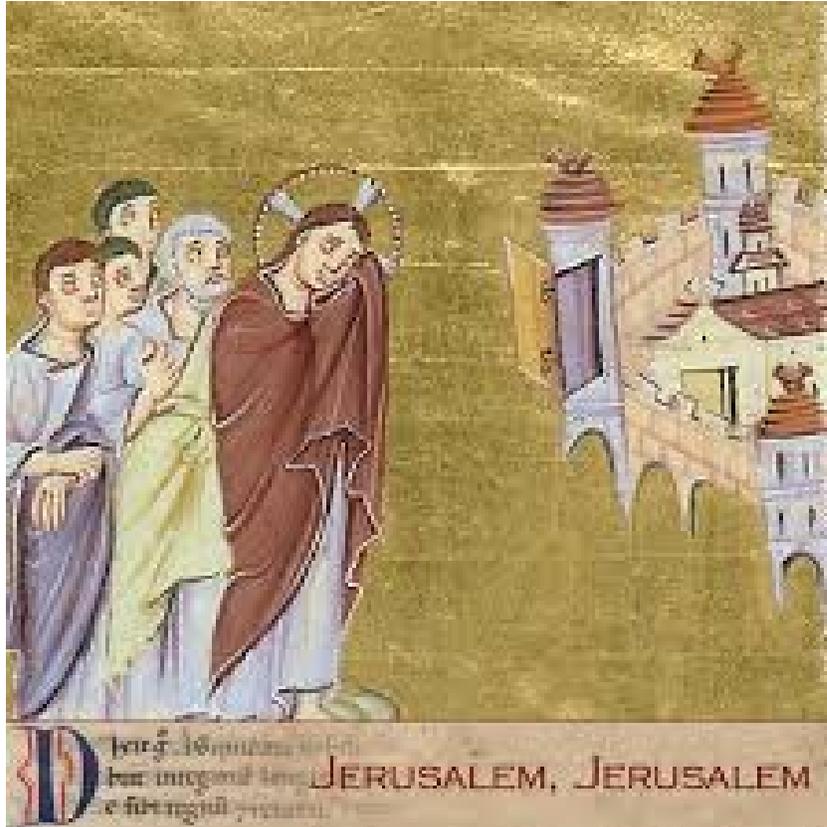


Image from Vatican News on Facebook

## The Episcopal Church of the Ascension

205 W. Cherokee Avenue  
Cartersville, Georgia 30120  
770-382-2626  
[www.ascensioncartersville.org](http://www.ascensioncartersville.org)

*Welcome to The Episcopal Church of the Ascension.  
Here “we challenge ourselves and the world to love  
like Jesus as we worship joyfully,  
serve compassionately and grow spiritually.”*

*The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.*

## The Holy Eucharist: Rite Two

### The Organ Voluntary

*Olivet*

Karl Osterlund (b. 1952)

### The Procession

#### Psalm 25:16-19

*Chanted by the choir.*

<sup>16</sup> Turn to me and be gracious to me,  
for I am lonely and afflicted.

<sup>18</sup> Consider my affliction and my trouble,  
and forgive all my sins.

<sup>17</sup> Relieve the troubles of my heart,  
and bring me<sup>[a]</sup> out of my distress.

<sup>19</sup> Consider how many are my foes,  
and with what violent hatred they hate me.

## The Word of God

### The Opening Acclamation

*Celebrant* †Bless the Lord who forgives all our sins;

*People* **His mercy endures for ever.**

*The Decalogue may be said, the people kneeling.*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Kyrie

*The people stand.*

*Cantor or Choir*      *All*      *Cantor or Choir*

Lord, have mer - cy.    Lord, have mer - cy.    Christ, have mer - cy.

*All*      *Cantor or Choir*      *All*

Christ, have mer - cy.    Lord, have mer - cy.    Lord, have mer - cy.

Setting: *From the Litany of the Saints; adapt.* Richard Proulx (1937-2010)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Lesson

## Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

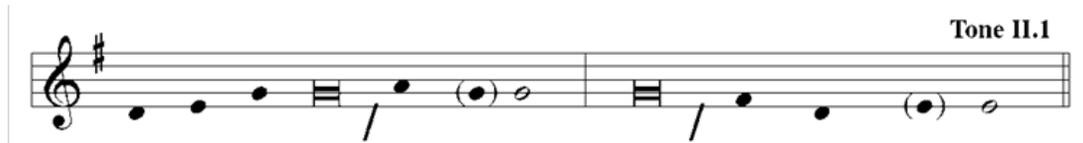
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# The Response

## Psalm 27

### *Dominus illuminatio*



- 1 The Lord is my light and my salvation; whom then / shall I fear? \*  
the Lord is the strength of my life; of whom then shall I / be afraid?
- 2 When evildoers came upon me to eat / up my flesh, \*  
it was they, my foes and my adversaries, who stum- / bled and fell.
- 3 Though an army should encamp a- / gainst me, \*  
yet my heart shall not / be afraid;
- 4 And though war should rise up a- / gainst me, \*  
yet will I put my / trust in him.
- 5 One thing have I asked of the Lord; one / thing I seek; \*  
that I may dwell in the house of the Lord all the days/ of my life;
- 6 To behold the fair beauty of the / Lord \*  
and to seek him / in his temple.
- 7 For in the day of trouble he shall keep me safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high up- / on a rock.
- 8 Even now he lifts / up my head \*  
above my enemies round / about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great / gladness; \*  
I will sing and make music / to the Lord.
- 10 Hearken to my voice, O Lord, / when I call; \*  
have mercy on me and / answer me.
- 11 You speak in my heart and say, / "Seek my face." \*  
Your face, Lord, / will I seek.
- 12 Hide not your / face from me, \*  
nor turn away your servant in / displeasure.
- 13 You have been my helper; cast me / not away; \*  
do not forsake me, O God of my / salvation.
- 14 Though my father and my mother for- / sake me, \*  
the Lord will / sustain me.

- 15 Show me your / way, O Lord; \*  
lead me on a level path, because of / my enemies.
- 16 Deliver me not into the hand of my / adversaries, \*  
for false witnesses have risen up against me, and also those / who speak malice.
- 17 What if I had not believed that I should see the goodness / of the Lord \*  
in the land of / the living!
- 18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your / heart; \*  
wait patiently / for the Lord.

## The Second Lesson

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel Procession

Hymn 455

*Dunedin*

- |   |   |
|---|---|
| <p>1 O love of God, how strong and true,<br/>eternal and yet ever new;<br/>uncomprehended and unbought,<br/>beyond all knowledge and all thought.</p>           | <p>3 We read thee best in him who came<br/>to bear for us the cross of shame,<br/>sent by the Father from on high,<br/>our life to live, our death to die.</p>  |
| <p>2 O wide-embracing, wondrous Love,<br/>we read thee in the sky above;<br/>we read thee in the earth below,<br/>in seas that swell and streams that flow.</p> | <p>4 We read thy power to bless and save<br/>e'en in the darkness of the grave;<br/>still more in resurrection light<br/>we read the fullness of thy might.</p> |

*The people stand and turn toward the Gospel as it is processing to the center of the people.*

## **The Gospel**

**Luke 13:31-35**

*Celebrant* †The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people sit.*

## **The Homily**

**The Rev. Terri Brice**

*The people stand.*

## **The Nicene Creed**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one**

**baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

**Form IV, BCP**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for our veterans and their families and for those who are currently serving our country in the Armed Forces including Stovall Knight, Chandler Celluzi, Taylor Tekesky, and Kyle Hubert.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those who celebrate birthdays, including Brooke Dawson, John Spearing, Nancy Newman, Michael McGivern, and Meg Newton.

We thank you for the covenant love of those who celebrate an anniversary this week.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those in need of healing and peace, including Lynette Pasek, Steve Novak, George Chesnut, Sam Hood, Patsy Bennett, Janet Whitner, Rev. Louis Tonsmeire, Leigh Ann Cole, David Ronn, Steve King, Glendy Biggs, Baby Alice Rose, Sandy Thornton, Kendall Thomas, Sandy Rutters, Beth Travers, Hope Cunningham, Sarah McLeod, Houston Suggs, Kimberly Gottardi, and John Youd.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, especially Pete Rogers, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**The Peace**

*All stand.*

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Parish Notices**

### **The Offertory Anthem**

*Hide Not Thou Thy Face From Us, O Lord*

Richard Farrant (1525-1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.  
For thy mercy's sake,  
deliver us from all our sins.

### **The Presentation**

Hymn 401

*Leoni*

1    The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

2    He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

4 The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!

Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5 The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!"  
they ever cry;  
hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: *From A Community Mass*; Richard Proulx (1937-2010)

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## The Fraction Anthem: Lamb of God

*Celebrant and People*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us\_\_ peace.

Setting: Richard Proulx (1937-2010)

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Hymns during Communion

Hymn 337

*Unde et memores*

- |  |  |
|--|--|
| 1 And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee, that only offering perfect in thine eyes, the one true, pure, immortal sacrifice. | 2 Look Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo! between our sins and their reward, we set the passion of thy Son our Lord. |
|--|--|

<p>3 And then for those, our dearest and our best,          by this prevailing presence we appeal;          O fold them closer to thy mercy's breast!          O do thine utmost for their soul's true weal!          From tainting mischief keep them pure and clear,          and crown thy gifts with strength to persevere.</p>	<p>4 And so we come; O draw us to thy feet,          most patient Savior, who canst love us still!          And by this food, so awesome and so sweet,          deliver us from every touch of ill:          in thine own service make us glad and free,          and grant us nevermore to part from thee.</p>
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Hymn 691

*Olivet*

<p>1 My faith looks up to thee,          thou Lamb of Calvary,          Savior divine!          Now hear me while I pray,          take all my guilt away;          O let me from this day          be wholly thine.</p> <p>2 May thy rich grace impart          strength to my fainting heart,          my zeal inspire;          as thou hast died for me,</p>	<p>O may my love to thee          pure, warm, and changeless be,          a living fire.</p> <p>3 While life's dark maze I tread,          and griefs around me spread,          be thou my guide;          bid darkness turn to day;          wipe sorrow's tears away,          nor let me ever stray          from thee aside.</p>
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*If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Solemn Prayer for Lent**

*Celebrant* Let us pray.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## **The Hymn in Procession**

Hymn 495

*In Babilone*

1 Hail, thou once despisèd Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name

3 Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father's side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.

2 Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

4 Worship, honor, power, and blessing  
thou art worthy to receive;  
highest praises, without ceasing,  
right it is for us to give.  
Help, ye bright angelic spirits,  
all your noblest anthems raise;  
help to sing our Savior's merits,  
help to chant Emmanuel's praise!

## **The Dismissal**

*The people are dismissed to follow the cross into the world.*

*The people respond, saying*

**Thanks be to God.**

## **The Closing Voluntary**

*Finale*

Eric Thiman (1900-1975)

The order of service from the Book of Common Prayer, 1979  
according to the use of the Episcopal Church.

If you are not receiving emails from us,  
 please call the church office at 770-382-2626  
 to sign up. Also, be sure to follow us on  
 Facebook and Instagram.

### **You are called to ministry!**

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office.

Outreach	Liasons – Erle Newton, II erle.newton@gmail.com Linda Hamilton linda@bbaribault.com	Chairs – Emma Wilhoite mmacpaige@gmail.com Megan Humphreys Meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – David Ronn dlronn47@yahoo.com
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Erle Newton, II erle.newton@gmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Volunteer Needed

## Calendar of Events

March 16, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 17, 2022 – Lenten Lunch @ Trinity UMC, 12:00 – 1:30 pm

March 20, 2022 – The Third Sunday of Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

March 23, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 24, 2022 – Lenten Lunch @ Faith UMC, 12:00 – 1:30 pm

March 27, 2022 – The Fourth Sunday of Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

March 30, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 31, 2022 – Lenten Lunch @ Heritage Baptist, 12:00 – 1:30 pm

April 3, 2022 – The Fifth Sunday of Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

April 6, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

April 7, 2022 – Lenten Lunch @ First Presbyterian Church, 12:00 – 1:30 pm

April 10, 2022 – Palm Sunday

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir