

The Third Sunday in Lent

March 20, 2022

11:00 a.m.



Image from Visual Lectionary

The Episcopal Church of the Ascension

205 W. Cherokee Avenue
Cartersville, Georgia 30120
770-382-2626
www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually.”*

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

The Holy Eucharist: Rite Two

The Organ Voluntary

Jesu Joy of Man's Desiring

J. S. Bach (1685-1750)

The Procession

Psalm 80:3-7

Chanted by the choir.

- 3 Restore us, O / God of hosts; *
 show the light of your countenance, and we / shall be saved.
- 4 O LORD / God of hosts, *
 how long will you be angered despite the prayers of / your people?
- 5 You have fed them with the / bread of tears; *
 you have given them bowls of / tears to drink.
- 6 You have made us the derision of our / neighbors, *
 and our enemies laugh / us to scorn.
- 7 Restore us, O / God of hosts; *
 show the light of your countenance, and we / shall be saved.

The Opening Acclamation

Celebrant †Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Decalogue may be said, the people kneeling.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Kyrie

The people stand.

Cantor or Choir All Cantor or Choir

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All Cantor or Choir All

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Setting: *From the Litany of the Saints*; adapt. Richard Proulx (1937-2010)

The Word of God

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come

down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, 'I AM has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

Lector The Word of the Lord.
People **Thanks be to God.**

The Response

Psalm 63:1-8

Deus, Deus meus

Chanted by choir and congregation



- 1 O God, you are my God; eagerly I / seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is / no water.
- 2 Therefore I have gazed upon you in your / holy place, *
that I might behold your power and / your glory.
- 3 For your loving-kindness is better than / life itself; *
my lips shall / give you praise.
- 4 So will I bless you as long as I / live *
and lift up my hands / in your Name.
- 5 My soul is content, as with marrow and / fatness, *
and my mouth praises you with / joyful lips,

- 6 When I remember you up- / on my bed, *
and meditate on you in the / night watches.
- 7 For you have been my / helper, *
and under the shadow of your wings I / will rejoice.
- 8 My soul / clings to you; *
your right hand / holds me fast.

The Second Lesson

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do

not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Procession

Hymn 393

Maoz Zur

- | | |
|--|---|
| <p>1 Praise our great and gracious Lord,
call upon his holy Name;
raising hymns in glad accord,
all his mighty acts proclaim:
how he leads his chosen
unto Canaan's promised land,
how the word
we have heard
firm and changeless still shall stand.</p> | <p>2 God has given the cloud by day,
given the moving fire by night;
guides his Israel on their way
from the darkness into light.
God it is who grants us
sure retreat and refuge nigh;
light of dawn
leads us on:
'tis the Dayspring from on high.</p> |
|--|---|

The people stand and turn toward the Gospel as it is processing to the center of the people.

The Gospel

Luke 13:1-9

Celebrant †The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit.

The Homily

The Rev. Terri Brice

The people stand.

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV, BCP

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for our veterans and their families and for those who are currently serving our country in the Armed Forces including Stovall Knight, Chandler Celluzi, Taylor Tekesky, and Kyle Hubert.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those who celebrate birthdays this week, including John Newman and Todd Harper.

We give thanks for those who celebrate an anniversary this week, including Steve and Amelia Powers.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those in need of healing and peace, including Sandy Cunningham, Gordon Brown and family, Drew Tonsmeire, Lynette Pasek, Sam Hood, Patsy Bennett, Janet Whitner, Rev. Louis Tonsmeire, Leigh Ann Cole, David Ronn, Glendy Biggs, Baby Alice Rose Thomas and family, Sandy Thornton, and Sandy Rutters,.

We pray for those who have long term health problems or are homebound, including Steve Novak, George Chesnut, Hope Cunningham, Sarah McLeod, Houston Suggs, Kimberly Gottardi, and John Youd.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Parish Notices

The Offertory Anthem

Ego Sum Panis Vivus

G.P. Martini (1706-1784)

Translation of the Latin

Word from above descending,
Word from above descending from the Father throned on high,
comes forth now upon his work, upon his work of love.

The Presentation

Hymn 635

Wer nur den lieben Gott

- | | | | |
|---|---|---|---|
| 1 | If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength whate'er betide thee,
and bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move. | 2 | Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed. |
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The Holy Communion

The Great Thanksgiving

- Celebrant* The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

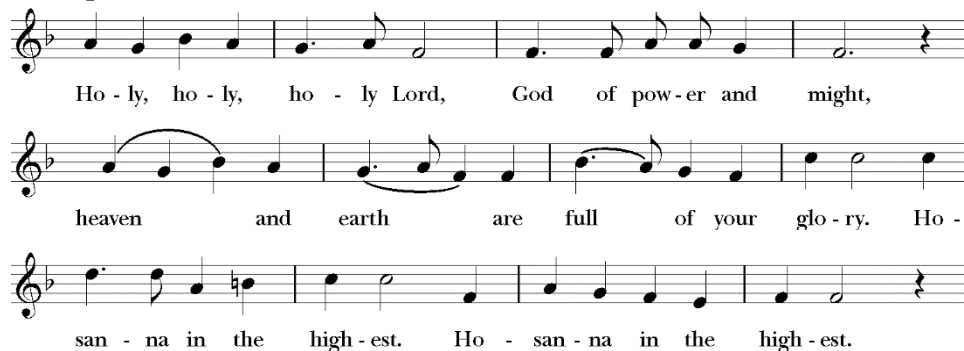
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.
 Setting: *From A Community Mass*; Richard Proulx (1937-2010)

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem: Lamb of God

Celebrant and People



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us__ peace.

Setting: Richard Proulx (1937-2010)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymns during Communion

Hymn 309

O Welt, ich muss dich lassen

1 O Food to pilgrims given,
O Bread of life from heaven,
O Manna from on high!
We hunger; Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

We faint with thirst; revive us,
of thine abundance give us,
and all we need provide.

2 O stream of love past telling,
O purest fountain, welling
from out the Savior's side!

3 O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine.
Grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

- | | |
|---|--|
| <p>1 Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.</p> <p>2 Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation</p> | <p>in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;</p> <p>3 so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.</p> |
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If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

After Communion, the Celebrant says

Let us pray.

The people stand.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer for Lent

Celebrant Let us pray.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

The Hymn in Procession

Hymn 142

St. Flavian

- | | | | |
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| 1 | Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay. | 4 | And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide. |
| 2 | As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin. | 5 | Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last! |
| 3 | As thou didst hunger bear and thirst,
so teach us, gracious Lord, | | |

The Dismissal

The people are dismissed to follow the cross into the world.

The people respond, saying

Thanks be to God.

The Closing Voluntary

Allegro Maestoso

G. F. Handel (1685-1759)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

If you are not receiving emails from us,
please call the church office at 770-382-2626
to sign up. Also, be sure to follow us on
Facebook and Instagram.

You are called to ministry!

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office.

Outreach	Liasons – Erle Newton, II erle.newton@gmail.com Linda Hamilton linda@bbaribault.com	Chairs – Emma Wilhoite mmacpaige@gmail.com Megan Humphreys Meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – David Ronn dlronn47@yahoo.com
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Erle Newton, II erle.newton@gmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Volunteer Needed

Calendar of Events

March 23, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 24, 2022 – Lenten Lunch @ Faith UMC, 12:00 – 1:30 pm

March 27, 2022 – The Fourth Sunday in Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

March 30, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 31, 2022 – Lenten Lunch @ Heritage Baptist, 12:00 – 1:30 pm

April 3, 2022 – The Fifth Sunday in Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

April 6, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

April 7, 2022 – Lenten Lunch @ First Presbyterian Church, 12:00 – 1:30pm

April 8, 2022 – Ascension Coffee House, 7 – 9pm

April 10, 2022 – Palm Sunday

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

April 14, 2022 – Maundy Thursday

7:00pm Holy Eucharist with Foot Washing

9:00pm – 12:00am Prayer Vigil

April 15, 2022 – Good Friday

12:15pm Holy Eucharist

7:00pm Holy Eucharist with Veneration of the Cross

April 16, 2022 – Holy Saturday

7:00pm The Great Vigil of Easter, reception to follow

April 17, 2022 – Easter Day

9:00am Holy Eucharist, reception to follow

11:00am Holy Eucharist with Choir, reception to follow