

The Fourth Sunday in Lent

March 27, 2022

11:00 a.m.



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Artist-Il Guercino

The Episcopal Church of the Ascension

205 W. Cherokee Avenue
Cartersville, Georgia 30120
770-382-2626

www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually.”*

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

The Holy Eucharist: Rite Two

The Organ Voluntary

Arabesque

Louis Vierne (1870-1937)

Please stand, as you are able, at the ringing of the bell.

The Procession

Psalm 122:1-4

Chanted by the choir



- 1 I was glad when they / said to me, *
"Let us go to the house / of the LORD."
- 2 Now our feet are / standing *
within your gates, O / Jerusalem.
- 3 Jerusalem is built as a / city *
that is at unity / with itself;
- 4 To which the tribes go up, the tribes of the / LORD, *
the assembly of Israel, to praise the Name / of the LORD.

The Word of God

Celebrant †Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Decalogue may be said, the people kneeling.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant Since we have a great high priest who has passed through the heavens Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 14:14, 16*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Kyrie

The people stand.

Cantor or Choir All Cantor or Choir

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All Cantor or Choir All

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Setting: *From the Litany of the Saints; adapt. Richard Proulx (1937-2010)*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Lesson

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 32

Beati quorum

Chanted by congregation and choir



- 1 Happy are they whose transgressions are for-/given, *
and whose sin is / put away!
- 2 Happy are they to whom the Lord im-/putes no guilt, *
and in whose spirit there / is no guile!
- 3 While I held my tongue, my bones withered a-/way, *
because of my groaning / all day long.
- 4 For your hand was heavy upon me / day and night; *
my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you, *
and did not con-/ceal my guilt.
- 6 I said, “I will confess my transgressions to the / Lord.” *
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of / trouble; *
when the great waters overflow, they / shall not reach them.
- 8 You are my hiding-place; you preserve me from / trouble; *
you surround me with shouts of / deliverance.
- 9 “I will instruct you and teach you in the way that you should / go; *
I will guide you / with my eye.
- 10 Do not be like horse or mule, which have no under-/standing; *
who must be fitted with bit and bridle, or else they will / not stay near you.”
- 11 Great are the tribulations of the / wicked; *
but mercy embraces those who trust / in the Lord.
- 12 Be glad, you righteous, and rejoice in the / Lord; *
shout for joy, all who are / true of heart.

The Second Lesson

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence

Hymn 489

Tallis' Ordinal

- | | | | |
|---|---|---|--|
| 1 | The great Creator of the worlds,
the sovereign God of heaven,
his holy and immortal truth
to all on earth hath given. | 4 | He sent him down as sending God;
in flesh to us he came;
as one with us he dwelt with us,
and bore a human name. |
| 2 | He sent no angel of his host
to bear this mighty word,
but him through whom the worlds were made,
the everlasting Lord. | 5 | He came as Savior to his own,
the way of love he trod;
he came to win us by good will,
for force is not of God. |
| 3 | He sent him not in wrath and power,
but grace and peace to bring;
in kindness, as a king might send
his son, himself a king. | 6 | Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind. |

The people stand and turn toward the Gospel as it is processing to the center of the people.

The Gospel

Luke 15:1-3, 11b-32

Celebrant †The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

Christopher McAbee
Postulant for Holy Orders

The people stand.

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV, BCP

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for our veterans and their families and for those who are currently serving our country in the Armed Forces, including Stovall Knight, Chandler Celluzi, Taylor Tekesky, and Kyle Hubert.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those who celebrate birthdays, including Neal Brunt, Stephen Barnes, Samantha Tucker, Samuel Braid, Kerry Suggs, Marcia Humphreys, Kristen Braid, Bonnie Harrelson, and Brad Clemons-North.

We give thanks for those who celebrate an anniversary this week, including Charles and Tiana Brachel.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those in need of healing, including Sandy Cunningham, Gordon Brown and family, Lynette Pasek, Sam Hood, Patsy Bennett, Janet Whitner, Rev. Louis Tonsmeire, Leigh Ann Cole, David Ronn, Steve King, Drew Tonsmeire, Glendy Biggs, Baby Alice Rose, Sandy Thornton, Kendall Thomas, and Sandy Rutters.

We pray for those who have long term health problems or are homebound, including Hope Cunningham, Sarah McLeod, Steve Novak, George Chesnut, Houston Suggs, Kimberly Gottardi, and John Youd.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Parish Notices

The Offertory Anthem

Thou Knowest, Lord, the Secrets of Our Hearts

Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayers;
but spare us, Lord most holy, O God most mighty,
O holy and most merciful Saviour, thou most worthy judge eternal,
suffer us not at our last hour, for any pains of death,
to fall from thee. Amen.

The Presentation

Hymn 411

St. Thomas (Williams)

- | | | | |
|---|--|---|--|
| 1 | O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name! | 4 | He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death. |
| 2 | O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind. | 5 | He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth. |
| 3 | He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate. | 6 | Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul! |

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: *From A Community Mass*; Richard Proulx (1937-2010)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem: Lamb of God

Celebrant and People



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us__ peace.

Setting: Richard Proulx (1937-2010)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymns during Communion

Hymn 641

Southwell

- | | |
|---|--|
| 1 Lord Jesus, think on me,
and purge away my sin;
from harmful passions set me free,
and make me pure within. | 3 Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way. |
| 2 Lord Jesus, think on me,
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest. | 4 Lord Jesus, think on me,
that, when the flood is passed,
I may the eternal brightness see,
and share thy joy at last. |

WLP 795

O-so-so

- | | |
|--|--|
| 1 Come now, O Prince of Peace, make us one body,
come, O Lord Jesus, reconcile your people. | 3 Come now and set us free, O God, our Savior,
come, O Lord Jesus, reconcile all nations. |
| 2 Come now, O God of love, make us one body,
come, O Lord Jesus, reconcile your people. | 4 Come, Hope of Unity, make us one body,
come, O Lord Jesus, reconcile all nations. |

If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer for Lent

All kneel.

Celebrant Let us pray.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

The Hymn in Procession

Hymn 690

Cwm Rhondda

- | | | | |
|---|---|---|---|
| 1 | Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven,
feed me now and evermore. | | lead me all my journey through;
strong deliverer,
be thou still my strength and shield. |
| 2 | Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar | 3 | When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee. |

The Dismissal

The people are dismissed to follow the cross into the world.

The people respond, saying

Thanks be to God.

The Closing Voluntary

Improvisation on Cwm Rhondda

Paul Manz (1919-2009)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

If you are not receiving emails from us,
 please call the church office at 770-382-2626
 to sign up. Also, be sure to follow us on
 Facebook and Instagram.

You are called to ministry!

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office.

Outreach	Liasons – Erle Newton, II erle.newton@gmail.com Linda Hamilton linda@bbaribault.com	Chairs – Emma Wilhoite mmacpaige@gmail.com Megan Humphreys Meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – David Ronn dlronn47@yahoo.com
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Erle Newton, II erle.newton@gmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Volunteer Needed

Calendar of Events

March 30, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

March 31, 2022 – Lenten Lunch @ Heritage Baptist, 12:00 – 1:30pm

April 3, 2022 – The Fifth Sunday in Lent

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir
- 12:15pm Fellowship in the Parish Hall

April 6, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

April 7, 2022 – Lenten Lunch @ First Presbyterian Church, 12:00 – 1:30pm

April 8, 2022 – Ascension Coffee House, 7 – 9pm

April 10, 2022 – Palm Sunday

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

April 13, 2022 – Healing and Holy Eucharist, 12:15pm

April 14, 2022 – Maundy Thursday

- 7:00pm Holy Eucharist with Foot Washing
- 9:00pm – 12:00am Prayer Vigil

April 15, 2022 – Good Friday

- 12:15pm Holy Eucharist
- 7:00pm Holy Eucharist with Veneration of the Cross

April 16, 2022 – Holy Saturday

- 7:00pm The Great Vigil of Easter, reception to follow

April 17, 2022 – Easter Day

9:00am Holy Eucharist, reception to follow

11:00am Holy Eucharist with Choir, reception to follow

April 20, 2022 – Healing and Holy Eucharist, 12:15pm

April 24, 2022 – The Second Sunday of Easter (Rev. Terri's last Sunday)

9:00am Family Service with Holy Eucharist

10:00am Christian Formation for all ages

11:00am Holy Eucharist with Choir

April 27, 2022 – Healing and Holy Eucharist, 12:15pm

May 1, 2022 – The Third Sunday of Easter

9:00am Family Service with Holy Eucharist

10:00am Christian Formation for all ages

11:00am Holy Eucharist with Choir

May 4, 2022 – Healing and Holy Eucharist, 12:15pm

May 8, 2022 – The Fourth Sunday of Easter (Mother's Day)

9:00am Family Service with Holy Eucharist

10:00am Christian Formation for all ages

11:00am Holy Eucharist with Choir

May 11, 2022 – Healing and Holy Eucharist, 12:15pm

May 13, 2022 – Ascension Coffee House, 7 – 9pm

May 15, 2022 – The Fifth Sunday of Easter

9:00am Family Service with Holy Eucharist

10:00am Christian Formation for all ages

11:00am Holy Eucharist with Choir

May 18, 2022 – Healing and Holy Eucharist, 12:15pm