

The Fifth Sunday of Lent

April 3, 2022

11:00 a.m.



Image from Christian Feminism Today

The Episcopal Church of the Ascension

205 W. Cherokee Avenue
Cartersville, Georgia 30120
770-382-2626

www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here "we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually."*

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

The Holy Eucharist: Rite Two

The Organ Voluntary

Ich ruf zu dir, Herr Jesu Christ

J.S. Bach (1685-1750)

Please stand, as you are able, at the ringing of the bell.

The Procession

Psalm 130:1-7

Chanted by the choir.

- 1 Out of the depths have I called to you, O LORD; LORD, / hear my voice;
let your ears consider well the voice of my / supplication.
- 2 If you, LORD, were to note what is / done amiss,
O LORD, / who could stand?
- 3 For there is for / givenness with you;
therefore you / shall be feared.
- 4 I wait for the LORD; my soul / waits for him;
in his word / is my hope.
- 5 My soul waits for the LORD, more than watchmen for the / morning,
more than watchmen / for the morning.
- 6 O Israel, wait / for the LORD,
for with the LORD / there is mercy.
- 7 With him there is plenteous re / demption,
and he shall redeem Israel from / all their sins.

The Word of God

Celebrant †Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Decalogue may be said, the people kneeling.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant Since we have a great high priest who has passed through the heavens Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 14:14, 16*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Kyrie

The people stand.

The musical notation consists of two staves of music in G major (one sharp) and 4/4 time. The first staff has three measures: the first measure is labeled 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'; the second measure is labeled 'All' and contains 'Lord, have mer - cy.'; the third measure is labeled 'Cantor or Choir' and contains 'Christ, have mer - cy.'. The second staff has three measures: the first measure is labeled 'All' and contains 'Christ, have mer - cy.'; the second measure is labeled 'Cantor or Choir' and contains 'Lord, have mer - cy.'; the third measure is labeled 'All' and contains 'Lord, have mer - cy.'. The notes are simple, using quarter and half notes with stems.

Setting: *From the Litany of the Saints*; adapt. Richard Proulx (1937-2010)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Lesson

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old.

I am about to do a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 126

Chanted by congregation or choir

In convertendo



- 1 When the LORD restored the fortunes of / Zion, *
then were we like / those who dream.
- 2 Then was our mouth filled with / laughter, *
and our tongue with / shouts of joy.
- 3 Then they said among the / nations, *
"The LORD has done great / things for them."
- 4 The LORD has done great / things for us, *
and we are / glad indeed.
- 5 Restore our fortunes, O / LORD, *
like the watercourses of / the Negev.
- 6 Those who / sowed with tears *
will reap with / songs of joy.
- 7 Those who go out weeping, carrying the / seed, *
will come again with joy, shoulder- / ing their sheaves.

The Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence

Hymn 422

Cornwall

1 Not far beyond the sea, nor high
above the heavens, but very nigh
thy voice, O God, is heard.

For each new step of faith we take
thou hast more truth and light to break
forth from thy Holy Word.

2 Rooted and grounded in thy love,
with saints on earth and saints above
we join in full accord:

to know the breadth, length, depth and height,
the crucified and risen might
of Christ, the incarnate Word.

3 Help us to press on toward that mark,
and, though our vision now is dark,
to live by what we see.

So, when we see thee face to face,
thy truth and light our dwelling place
forevermore shall be.

The people stand and turn toward the Gospel as it is processing to the center of the people.

The Gospel

John 12:1-8

Celebrant †The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Terri Brice

The people stand.

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV, BCP

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for our veterans and their families and for those who are currently serving our country in the Armed Forces, including Stovall Knight, Chandler Celluzi, Taylor Tekesky, and Kyle Hubert.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those who celebrate birthdays, including Jessica Franklin, Alex Dial, Don Evans, Jr., Matt McClung, Pam Hyde, John Adams, and Stephen Hamilton.

We give thanks for those who celebrate an anniversary this week, including Steve and Peggy Brown and Erle and Meg Newton.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those in need of healing, including Bob and Nancy Mines, Sandy Cunningham, Lynette Pasek, Sam Hood, Patsy Bennett, Janet Whitner, Rev. Louis Tonsmeire, Leigh Ann Cole, David Ronn, Steve King, Drew Tonsmeire, Glendy Biggs, Baby Alice Rose, Sandy Thornton, and Sandy Rutters.

We pray for those who have long term health problems or are homebound, including Hope Cunningham, Sarah McLeod, Steve Novak, George Chesnut, Houston Suggs, Kimberly Gottardi, and John Youd.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Parish Notices

The Offertory Anthem

God So Loved the World

John Stainer (1840-1901)

God so loved the world that He gave His only begotten Son,
that whosoever believeth in Him should not perish,
but have everlasting life.
For God sent not His Son into the world to condemn the world,
but that the world through Him might be saved.

The Presentation

Hymn 675

Bourbon

- | | | | |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me. | | the Lord for you accepted death
upon a cross, on Calvary's hill. |
| 2 | Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm. | 4 | Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave. |
| 3 | Take up your cross, heed not the shame,
and let your foolish heart be still; | 5 | Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown. |

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

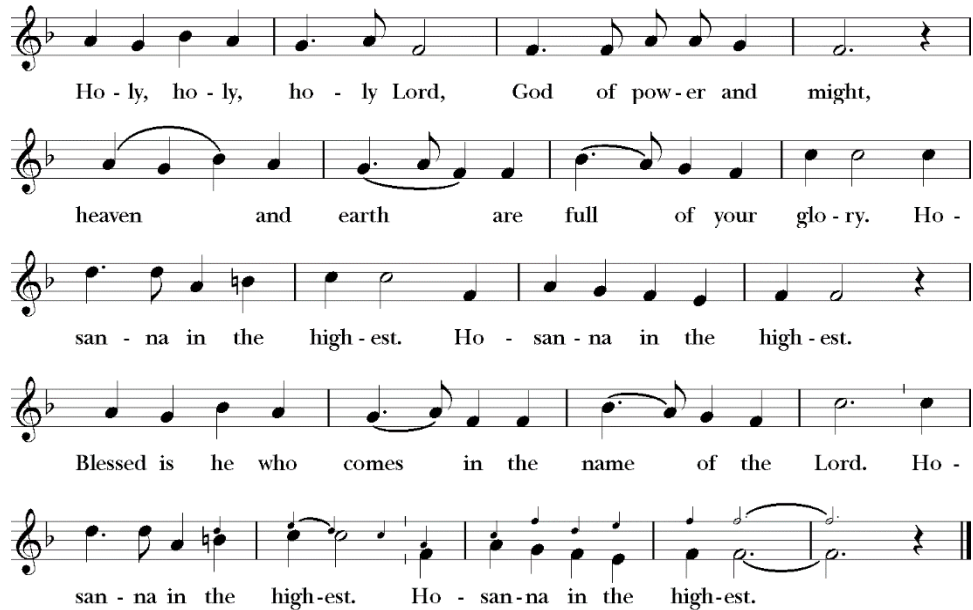
The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: *From A Community Mass*; Richard Proulx (1937-2010)

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem: Lamb of God

Celebrant and People



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us__ peace.

Setting: Richard Proulx (1937-2010)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymns during Communion

Hymn 382

General Seminary

- 1 King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
- 2 Wherefore with my utmost art,
I will sing thee;
and the cream of all my heart,
I will bring thee.

- Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.
- 3 Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

Hymn 313

Jesus, meine Zuversicht

- 1 Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.

*Thou didst give thyself for me,
now I give myself to thee.*
- 2 Thou didst die that I might live;
blessèd Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me.

Refrain

- 3 By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing.

Refrain
- 4 Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me.

Refrain

If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer for Lent

All kneel.

Celebrant Let us pray.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

The Hymn in Procession

Hymn 610

Blaenhafren

- | | | | |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy's perfect deed, we, your servants, bring the worship not of voice alone, but heart, consecrating to your purpose every gift that you impart. | 3 | As we worship, grant us vision, till your love's revealing light, in its height and depth and greatness, dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to tireless striving, your abundant life to share. |
| 2 | Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As, O Lord, your deep compassion healed the sick and freed the soul, use the love your Spirit kindles still to save and make us whole. | 4 | Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged love in living deeds to show; hope and health, good will and comfort, counsel, aid, and peace we give, that your servants, Lord, in freedom may your mercy know and live. |

The Dismissal

The people are dismissed to follow the cross into the world.

The people respond, saying

Thanks be to God.

The Closing Voluntary

Wer Ner Den Lieben Gott

J.S. Bach (1685-1750)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

If you are not receiving emails from us,
please call the church office at 770-382-2626
to sign up. Also, be sure to follow us on
Facebook ([facebook.com/churchwiththereddoors](https://www.facebook.com/churchwiththereddoors))
and Instagram@churchwiththereddoors.

You are called to ministry!

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office.

Outreach	Liasons – Erle Newton erle.newton@gmail.com Linda Hamilton linda@bbaribault.com	Chairs – Emma Wilhoite mmacpaige@gmail.com Megan Humphreys Meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – David Ronn dlronn47@yahoo.com
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Erle Newton, III erle.newton@gmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Volunteer Needed

Calendar of Events

April 6, 2022 – Lenten Wednesday

- 12:15pm Healing and Holy Eucharist
- 5:00pm St. Cecilia's Choir (Children) Rehearsal
- 5:30pm Stations of the Cross
- 6:00pm Lenten Soup & Salad/Sandwich Supper
- 6:30pm Formation activities for all ages
- 7:00pm Canterbury Choir (Adult) Rehearsal

April 7, 2022 – Lenten Lunch @ First Presbyterian Church, 12:00 – 1:30pm

April 8, 2022 – Ascension Coffee House, 7 – 9pm

April 10, 2022 – Palm Sunday

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

April 14, 2022 – Maundy Thursday

- 7:00pm Holy Eucharist with Foot Washing
- 9:00pm – 12:00am Prayer Vigil

April 15, 2022 – Good Friday

- 12:15pm Holy Eucharist
- 7:00pm Holy Eucharist with Veneration of the Cross

April 16, 2022 – Holy Saturday

- 7:00pm The Great Vigil of Easter, reception to follow

April 17, 2022 – Easter Day

- 9:00am Holy Eucharist, reception to follow
- 10:00am Easter Egg Hunt for all ages
- 11:00am Holy Eucharist with Choir, reception to follow

April 20, 2022 – Healing and Holy Eucharist, 12:15pm

April 24, 2022 – The Second Sunday of Easter (Rev. Terri's last Sunday)

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

April 27, 2022 – Healing and Holy Eucharist, 12:15pm

May 1, 2022 – The Third Sunday of Easter

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

May 4, 2022 – Healing and Holy Eucharist, 12:15pm

May 8, 2022 – The Fourth Sunday of Easter (Mother’s Day)

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

May 13, 2022 – Ascension Coffee House, 7 – 9pm

May 15, 2022 – The Fifth Sunday of Easter

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

May 18, 2022 – Healing and Holy Eucharist, 12:15pm

May 22, 2022 – The Sixth Sunday of Easter

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

May 29, 2022 – The Seventh Sunday of Easter

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir

June 5, 2022 – The Day of Pentecost

- 9:00am Family Service with Holy Eucharist
- 10:00am Christian Formation for all ages
- 11:00am Holy Eucharist with Choir