

The Third Sunday of Easter

Youth Sunday

May 1, 2022
11:00 a.m.

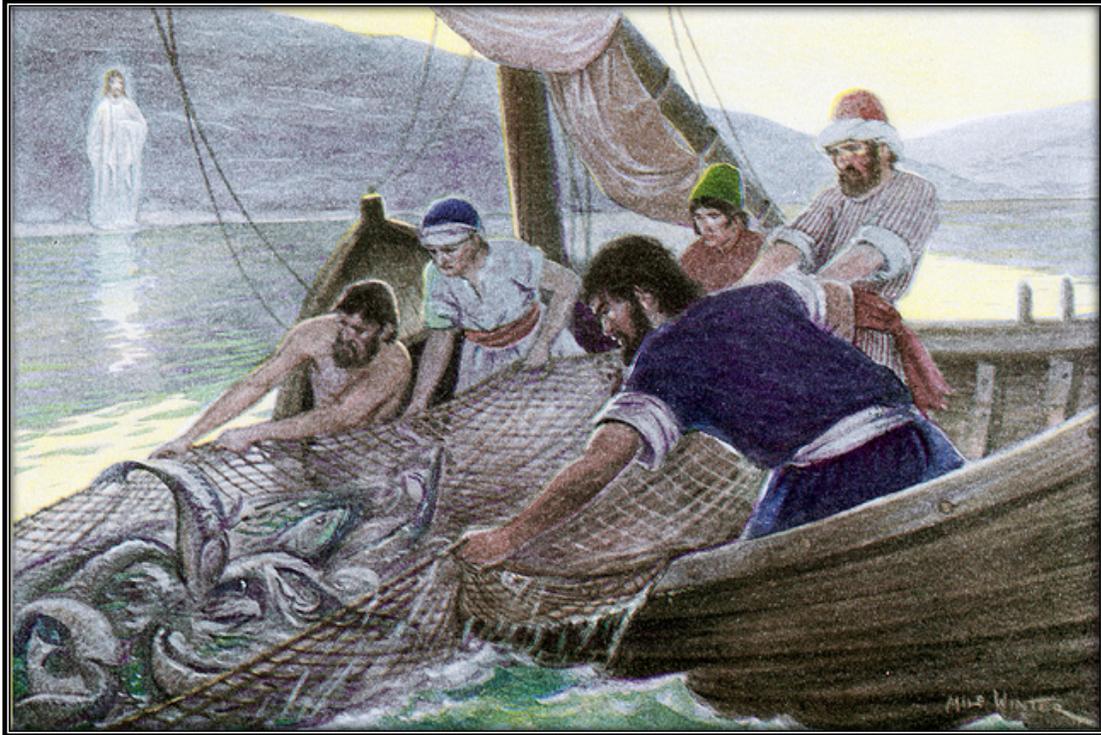


Image from spiritofscripture.com

The Episcopal Church of the Ascension

205 W. Cherokee Avenue
Cartersville, Georgia 30120
770-382-2626
www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually.”*

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

An Order of Morning Prayer: Rite Two

The Word of God

Choral Prelude

Sung by the St. Cecilia Choir

Now the Green Blade Rises

Shirley McRae (1933-2018)

Now the green blade rises from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid him, Love who had been slain,
thinking that never he would awake again,
laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
Jesus who for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

Please stand, as you are able, at the ringing of the bell.

The Hymn in Procession

WLP 829

Laudate Dominum

The musical score is written for two staves, Treble and Bass clef, in 3/4 time. The melody is primarily composed of chords. The lyrics are: Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes. The score consists of five measures. The first measure has a treble clef and a 3/4 time signature. The second measure has a sharp sign before the first two notes. The final measure ends with a fermata.

1. gen - tes, Al - le - lu - ia. 2. Al - le - lu - ia. *D.C.*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in 4/4 time. The first verse (1.) has four measures: two chords, a quarter rest, and a final chord. The second verse (2.) also has four measures: two chords, a quarter rest, and a final chord. The marking 'D.C.' (Da Capo) is at the end of the second verse. The lyrics 'gen - tes, Al - le - lu - ia.' are written below the first staff, and 'Al - le - lu - ia.' is written below the second staff.

Translation: Praise the Lord, all you peoples.

The people standing, the Officiant says

Alleluia. Christ is risen

People **The Lord is risen indeed. Alleluia.**

Officiant Thanks be to God, who gives us the victory through our Lord Jesus Christ.
1 Corinthians 15:57

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn WLP 880

Christ our Passover

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The people sit.

Psalm 30

Exacta te, Domine

Peter H. Waggoner

- 1 I will exalt you, O LORD, because you have | lifted • me | up *
and have not let my | ene- • mies | triumph | over me.
- 2 O LORD my God, I cried | out to | you, *
and you re-|stōred | me to | health.
- 3 You brought me up, O LORD, | from the | dead; *
you restored my life as I was going | dōwn | to the | grave.
- 4 Sing to the LORD, you | servants • of | his; *
give thanks for the remembrance | of his | holi- | ness.
- 5 For his wrath endures but the | twinkling • of an | eye, *
his | favor | for a | lifetime.
- 6 Weeping may | spend the | night, *
but | joy comes | in the | morning.
- 7 While I felt secure, I said, I shall never | be dis- | turbed. *
You, LORD, with your favor, made me as | strōng | as the | mountains."
- 8 Then you | hid your | face, *
and | I was | filled with | fear.
- 9 I cried to | you, O | LORD; *
I pleaded | with the | Lōrd, | saying,

10 "What profit is there in my blood, if I go | down • to the | Pit? *
will the dust praise you or de- | clare your | faithful- | ness?

11 Hear, O LORD, and have mercy up- | ön | me; *
O | LÖRD, | be my | helper."

12 You have turned my | wailing • into | dancing; *
you have put off my sack-cloth and | clöthed | me with | joy.

13 Therefore my heart sings to you | without | ceasing; *
O LORD my God, I will | give you | thanks for | ever.

Glory to the Father, and | to the | Son, and | to the | Holy | Spirit:*

As it was in the beginning, is now, and will | be for | ever.

A- | mën. | Alle-| luia.

The First Lesson

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

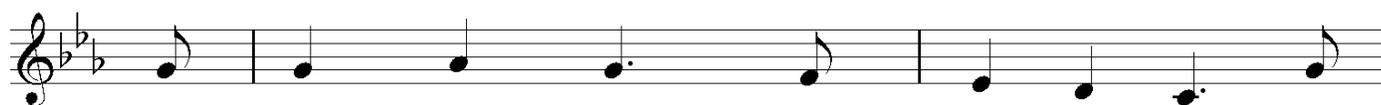
Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn 425

The Song of Moses



1 Sing now with joy un - to the Lord, for
2 God is our strength, he is our song, he
3 He on - ly is the might - y Lord. He



he has tri - umphed glo - rious - ly! The horse, the rid - er,
saved us from our en - e - my. All praise and thanks to
on - ly can des - troy the foe. He on - ly is to

and the sword he cast in - to the rag - ing sea.
 him be - long who came to set his peo - ple free.
 be a - dored for he a - lone can strength be - stow.

Words: Anon., ca. 1976, alt., based on Exodus 15:1-2 Music: *Adon Olam*, Eliezer Gerovitch (1844-1914)

Officiant and People

†Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The people sit.

The Second Lesson

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
 be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 417

A Song to the Lamb

Antiphon

This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, _____ whose
 2 Pow - er, rich - es, wis - dom, and strength, _____ and
 3 Sing _____ with all the peo - ple of God, _____ and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For _____ the Lamb _____ who was slain has be -



1 blood set us free _____ to be peo - ple of God. [Ant.]
 2 hon - or, _____ bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his _____ reign. _____ Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

The Gospel

John 21:1-19

Officiant A reading from the Gospel of John.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom

Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Officiant The Word of the Lord.
People **Thanks be to God.**

The Homily

Mary Knox Dawson
Graduating Senior, Class of 2022

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People, standing

Our Fa-ther in hea-ven, hal lowed be your
Name, your king-dom come, your will be done, on earth ___ as in hea - ven.
Give us to-day our dai - ly bread. For - give us our sins as we for-give

those who sin a - gainst us. Save us from the time of trial, and de -
 li - ver us from e - vil. For the king - dom, the power, and the glo - ry are
 yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

- Intercessor* Show us your mercy, O Lord;
People **And grant us your salvation.**
- Intercessor* Clothe your ministers with righteousness;
People **Let your people sing with joy.**
- Intercessor* Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**
- Intercessor* Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**
- Intercessor* Let your way be known upon earth;
People **Your saving health among all nations.**
- Intercessor* Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
- Intercessor* Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

The Collects

Officiant

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The people sit.

Offertory Anthem

Sung by the St. Cecilia Choir

A Chorister's Prayer

Bruce Neswick (b. 1956)

Bless O Lord, us thy servants who minister in thy temple;
grant that what we sing with our lips we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives,
in our lives through Jesus Christ, through Jesus Christ. **Amen.**

All stand.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

The Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20-21

The Closing Voluntary

Chaconne in C Major

Dietrich Buxtehude (1637-1707)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

The Flowers at the Altar are given by
 Carl and Brenda Worley
 to the Glory of God
 and in Thanksgiving for our
 Children and Grandchildren.

You are called to ministry!

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office.

Outreach	Liasons – Erle Newton, II erle.newton@gmail.com Linda Hamilton linda@bbaribault.com	Chairs – Emma Wilhoite mmacpaige@gmail.com Megan Humphreys Meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – Volunteer Needed
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Erle Newton, II erle.newton@gmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Volunteer Needed