

# The First Sunday after Pentecost: Trinity Sunday

June 12, 2022

10:00 a.m.



Image provided by podomatic.com

The Episcopal Church of the Ascension

205 W. Cherokee Avenue  
Cartersville, Georgia 30120  
770-382-2626  
[www.ascensioncartersville.org](http://www.ascensioncartersville.org)

*Welcome to The Episcopal Church of the Ascension.  
Here “we challenge ourselves and the world to love  
like Jesus as we worship joyfully,  
serve compassionately and grow spiritually.”*

*Please remember to silence your cell phone.*

*The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.*

## **The Holy Eucharist: Rite Two**

### **The Word of God**

#### **The Organ Voluntary**

*How Fair and How Pleasant Art Thou*

Marcel Dupré (1886-1971)

*Please stand, as you are able, at the ringing of the bell.*

#### **The Hymn in Procession**

Hymn 362  
(Omit verse 2)

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant and People*

S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Setting: William Mathias (1934-1992)

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Lesson

## Proverbs 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

Lector The Word of the Lord.

People Thanks be to God.

## The Response

### Psalm 8

*Chanted by the congregation and choir*

*Domine, Dominus noster*



1 The LORD is King;

he has put on | splendid • ap- | parel; \*  
the LORD has put on his apparel  
and | girded • him- | self with | strength.

2 He has made the whole | world so | sure \*

that | it can- | not be | moved;

3 Ever since the world began, your throne has | been es- | tablished; \*

you | are from | ever- | lasting.

4 The waters have lifted up, O LORD,

the waters have lifted | up their | voice; \*  
the waters have lifted | up their | pounding | waves.

5 Mightier than the sound of many waters,

mightier than the breakers | of the | sea, \*  
mightier is the | LORD who | dwells on | high.

6 Your testimonies are | very | sure, \*

and holiness adorns your house, O LORD,  
for ever | and for | ever- | more.

## The Second Lesson

## Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Sequence

Hymn 295

*Christus, der ist mein Leben*

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.



## The Gospel

**John 16:12-15**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*         **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

## The Homily

**The Rev. Spenser Simrill**

## The Nicene Creed

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

**Form VI, BCP**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

We pray for the Episcopal Church of the Ascension.

Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

We pray for all veterans and their families and for those who are currently serving our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, and Kyle Hubert.

We pray for those among us in need of healing, comfort, support, and compassion.

We pray for those who have asked for our prayers by name, especially Elizabeth Womack, Bobby Joe Womack, Lamar Tilley, Natalie Barrington, Jackie French, Terri McCarthy, Randolph James, Dan Bennett, Rev. Louis Tonsmeire, Sam Hood, Drew Tonsmeire, Lynette Pasek, Janet Whitner, Sandy Thornton, and John Schock.

We pray for those who have long-term health problems or are homebound, especially Bonita Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Houston Suggs, Kimberly Gottardi, John Youd, Steve Novak, George Chesnut, Sally Bonton, and Patsy Bennett.

*Silence*

Hear us Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We celebrate with those who have a birthday this week, especially Harrison Rozier, Elyse Tindall, and Tanner Tucker.

We celebrate with those who have a wedding anniversary this week, especially Don & Francoise Evans and Jim & Marcia Humphreys.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, -----, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

## Parish Notices

### The Offertory Anthem

*Come, My Way, My Truth, My Life*                      Harold Friedell (1905-1958)

### The Presentation

Hymn 370  
*(Omit verses 3-5)*

*St. Patrick's Breastplate / Deirdre*

I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

I bind this day to me for ever,  
by power of faith, Christ's Incarnation;  
his baptism in the Jordan river;  
his death on cross for my salvation;  
his bursting from the spiced tomb;  
his riding up the heavenly way;  
his coming at the day of doom:  
I bind unto myself today.

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,

Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself the Name,  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.  
Of whom all nature hath creation,  
eternal Father, Spirit, Word:  
praise to the Lord of my salvation,  
salvation is of Christ the Lord.

Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

S 128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (1934-1992)

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

†Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



*Celebrant* As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal lowed be your  
Name, your king-dom come, your will be done, on earth — as in hea - ven.  
Give us to-day our dai - ly bread. For - give us our sins as we for-give  
those who sin a - gainst us. Save us from the time of trial, and de -  
li-ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

S 169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my *All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950)

1 *All* 2 *Cantor or Choir*

*Celebrant* The Gifts of God for the People of God.

## Hymns during Communion

Hymn 367

*Rustington*

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Hymn 324

Picardy



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

*If you are worshipping with us virtually, please pray the Prayer for Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and

remembering particularly my own parish and those worshipping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**The Hymn in Procession**

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

## The Dismissal

## The Closing Voluntary

*Allegro maestoso e vivace, from Sonata II* Felix Mendelssohn (1809-1847)

The order of service from the Book of Common Prayer, 1979  
according to the use of the Episcopal Church.

The Flowers at the Altar are given  
to the Glory of God by  
Jim and Marcia Humphreys  
in Celebration of  
their 40<sup>th</sup> Wedding Anniversary.

## **You are called to ministry!**

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit. If not sure where to start call the church office.

Outreach	Liaisons – Linda Hamilton linda@bbaribault.com John Adams jcahha@bellsouth.net	Chairs – Emma Wilhoite mmacpaige@gmail.com Meghann Humphreys meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – Volunteer Needed
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – To be announced	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Volunteer Needed
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Todd Harper tharper@kennesaw.edu Rick McKee rmckee54@comcast.net