

# The Eighth Sunday after Pentecost

July 31, 2022

10:00 a.m.

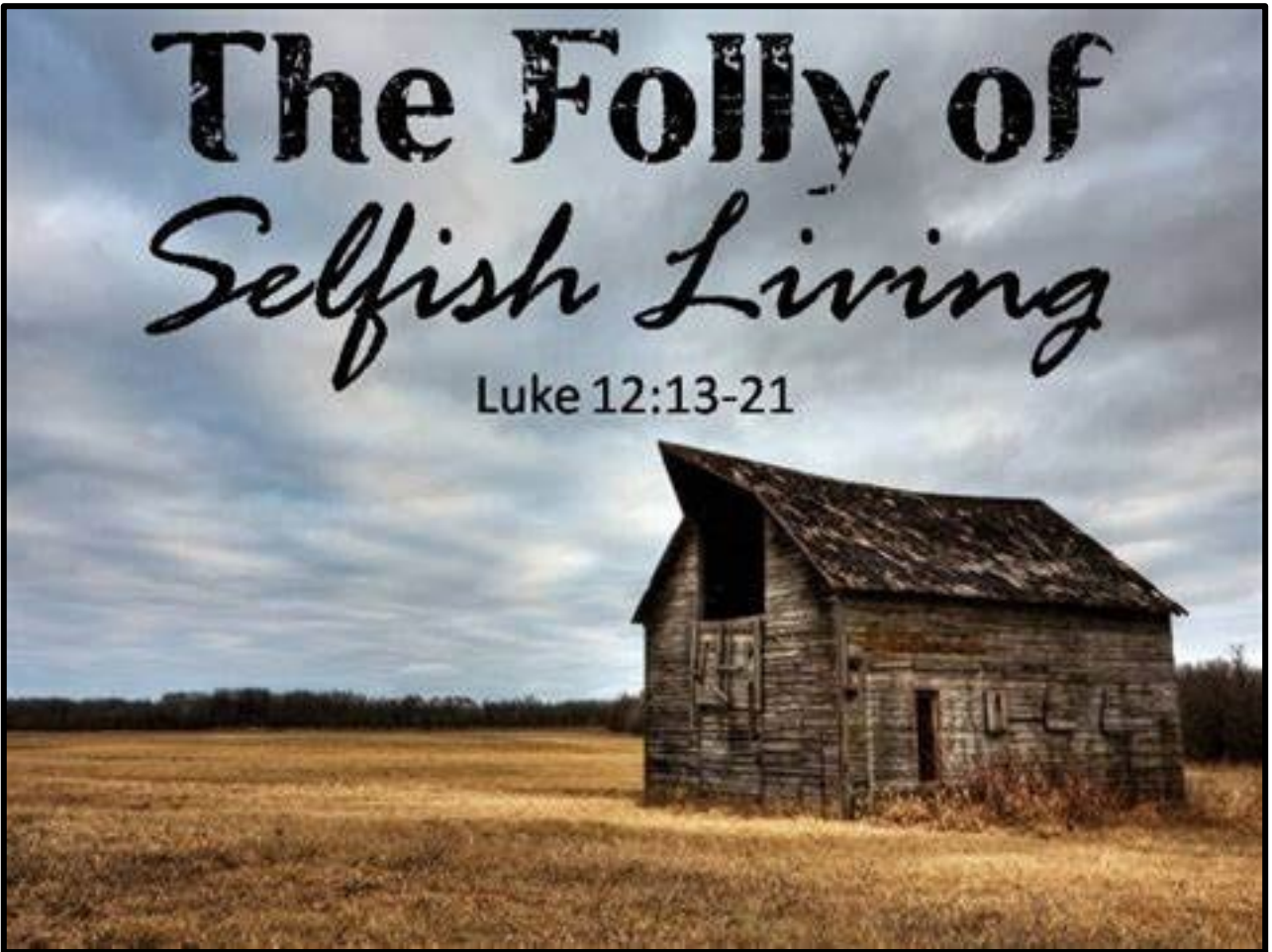


Image provided by [standrewchurchsagharborny.org](http://standrewchurchsagharborny.org)

## The Episcopal Church of the Ascension

205 W. Cherokee Avenue  
Cartersville, Georgia 30120  
770-382-2626  
[www.ascensioncartersville.org](http://www.ascensioncartersville.org)

*Welcome to The Episcopal Church of the Ascension.  
Here “we challenge ourselves and the world to love  
like Jesus as we worship joyfully,  
serve compassionately and grow spiritually.”*

*Please remember to silence your cell phone.*

*The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.*

## **The Holy Eucharist: Rite Two**

### **The Word of God**

#### **The Organ Voluntary**

*Down Ampney*

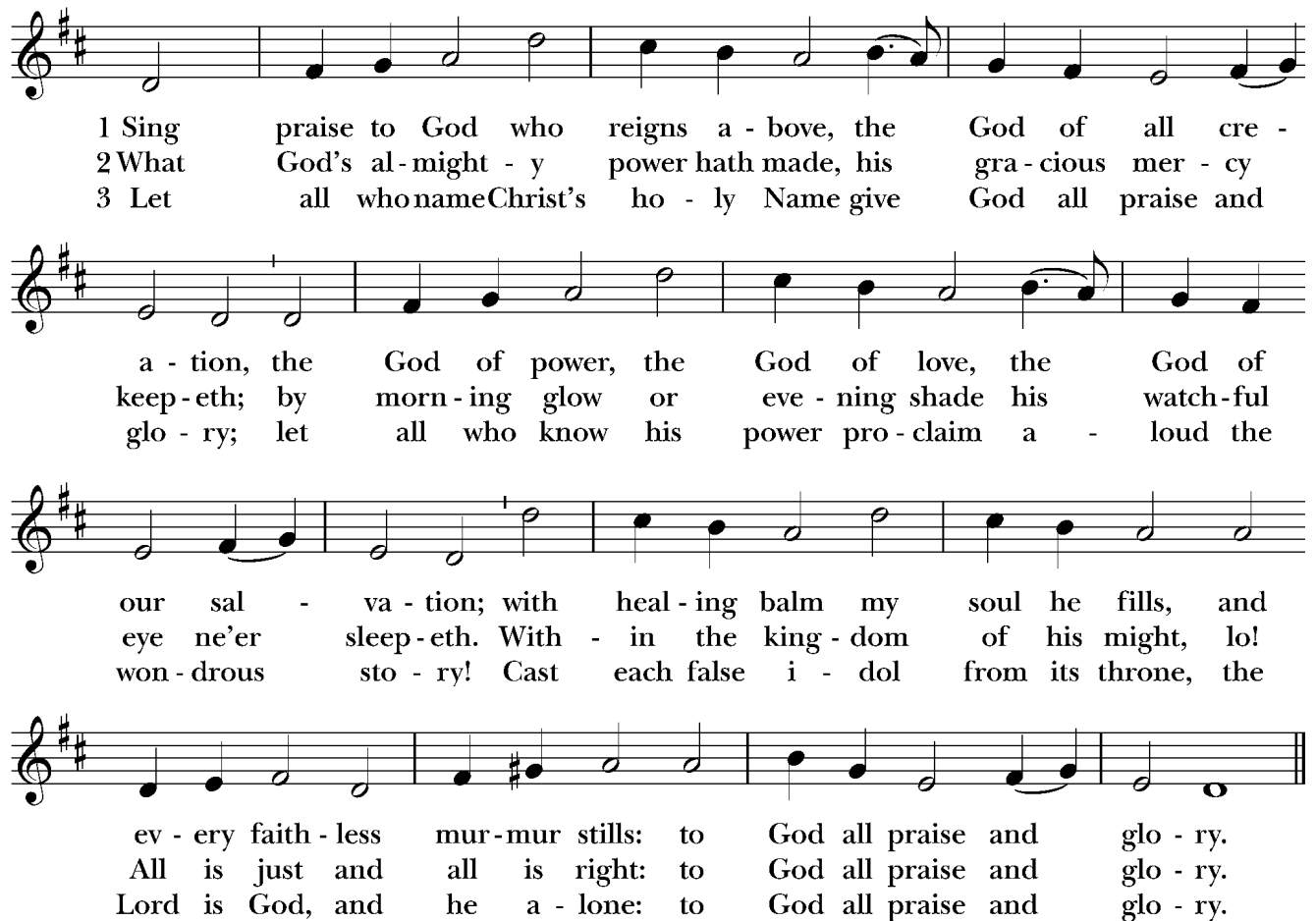
Herbert Sumsion (1899-1995)

*Please stand, as you are able, at the ringing of the bell.*

#### **The Hymn in Procession**

Hymn 408

*Mit Freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## The Opening Acclamation

*Celebrant* †Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

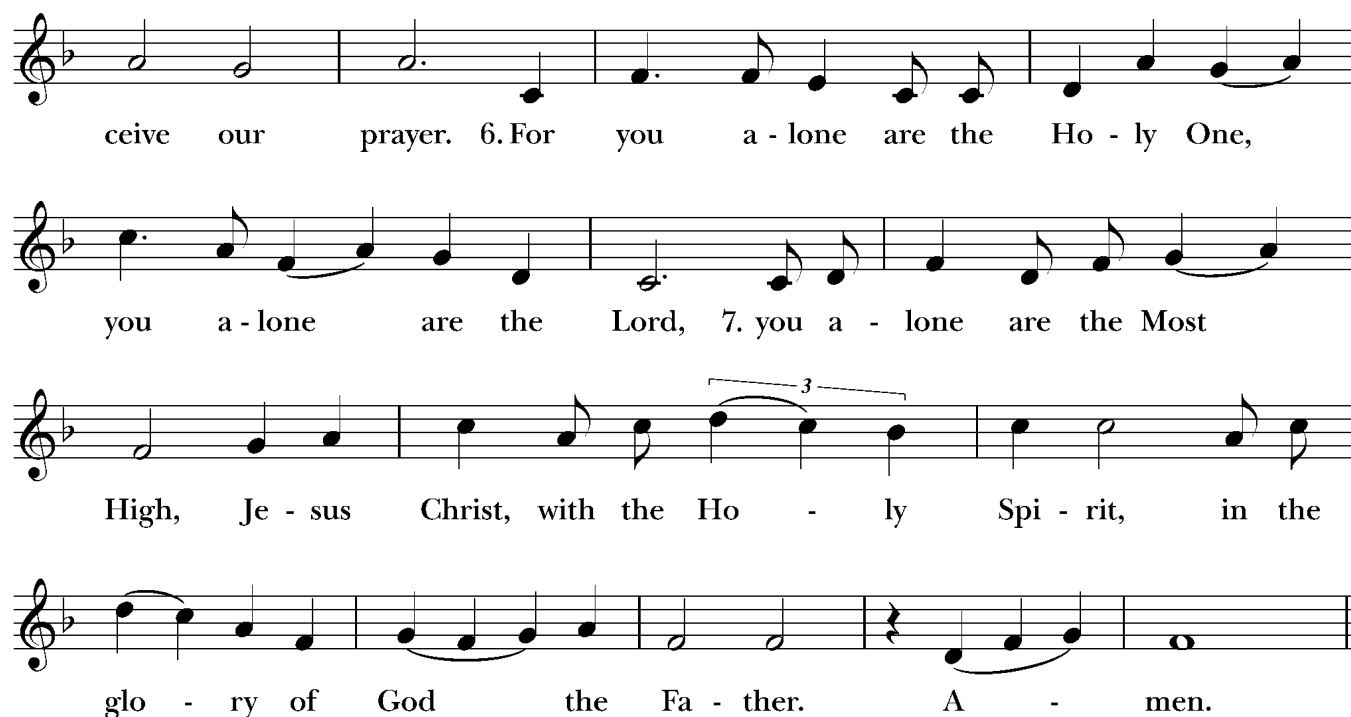
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant and People*

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



Setting: Robert Powell (b.1932)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Lesson

## Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I

turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

## The Response

### Psalm 49:1-11

*Audite haec, omnes*

*Chanted by the congregation and choir*

John Stainer  
(1840–1901)



- 1 Hear this, all you peoples; hearken, all you who | dwell • in the | world, \*  
you of high degree and low, | rich and | poor to- | gether.
- 2 My mouth shall | speak of | wisdom, \*  
and my heart shall | meditate • on | under- | standing.
- 3 I will incline my | ear • to a | proverb \*  
and set forth my | riddle • u- | pon the | harp.
- 4 Why should I be afraid in | evil | days, \*  
when the wickedness of those | at my | heels sur- | rounds me,
- 5 The wickedness of those who put their trust | in their | goods, \*  
and | boast of | their great | riches?
- 6 We can never | ransom • our- | selves, \*  
or deliver to God the | price | of our | life;
- 7 For the ransom of our | life • is so | great, \*  
that we should never | have e- | nough to | pay it,

- 8 In order to live for | ever • and | ever, \*  
and | never | see the | grave.
- 9 For we see that the wise die also; like the dull and | stupid • they | perish \*  
and leave their wealth to those who | cōme | after | them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to | gener- | ation, \*  
though they call the lands | after | their own | names.
- 11 Even though honored, they cannot | live for | ever; \*  
they are | like the | beasts that | perish.

## The Second Lesson

## Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel Procession

Hymn 516

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

## The Gospel

**Luke 12:13-21**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my

grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **The Homily**

**The Rev. J. Bernard Rosser**

## **The Nicene Creed**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

**Form VI, BCP**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**



Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever.

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

We pray for the Episcopal Church of the Ascension.

Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

We pray for all veterans and their families and for those who are currently serving our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, Kyle Hubert, and Steven Velencia.

We pray for those among us in need of healing, comfort, support, and compassion, especially Kerry Suggs and family, the family and friends of Randolph Sebastian James, and The Rev. Denise Ronn and family.

We pray for those who have asked for our prayers by name, especially Sherrie Routzahn, Ronald Pittman, Arielle Levioff, Jack Almand, John Atwater, Lynn Fowler, Margaret Shedley, Erle Newton, Cindy, Hap Weiss, Beverly Montagno, Markie Montagno, Kevin Latta, Chip Shemwell, Bill Dial, Nancy Mines, Bob & Claudia White, Lamar Tilley, Natalie Barrington, Dan Bennett, The Rev. Louis Tonsmeire, Sam Hood, Lynette Pasek, Janet Whitner, and Sandy Thornton.

We pray for those who have long-term health problems or are homebound, especially Bonnie Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Kimberly Gottardi, John Youd, Steve Novak, George Chesnut, Sally Bonton, and Patsy Bennett.

*Silence*

Hear us Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We celebrate with those who have a birthday this week, especially Meribeth Zane, Ernie Palmer, Jim Humphreys, Rob Davis, Charlotte McClung, Kathi White, and Bobby Joe Womack.

We celebrate with those who have a wedding anniversary this week.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Tessa Bowers and Tommy Barnes, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone; and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Parish Notices

## The Offertory Anthem

*God Be in My Head*

John Rutter (b. 1946)

## The Presentation

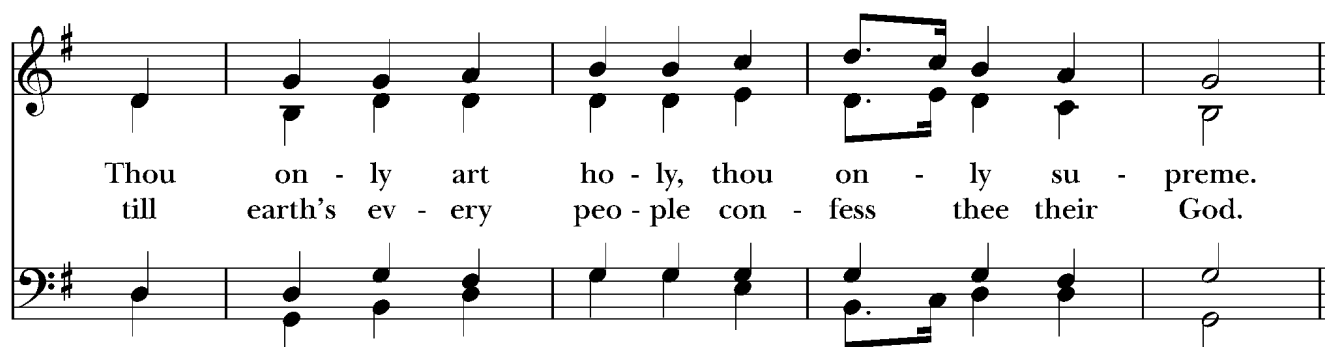
Hymn 533

*Lyons*

1 How won - drous and of great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,



## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

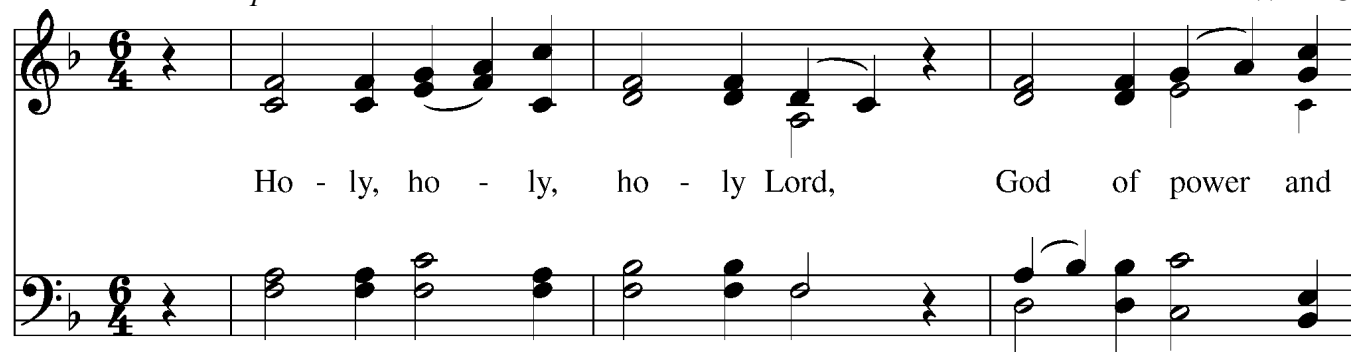
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**WLP 858**



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American Folk Melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)  
© Church Pension Fund

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal lowed be your  
Name, your king - dom come, your will be done, on earth — as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins as we for - give  
those who sin a - gainst us. Save us from the time of trial, and de -  
li - ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

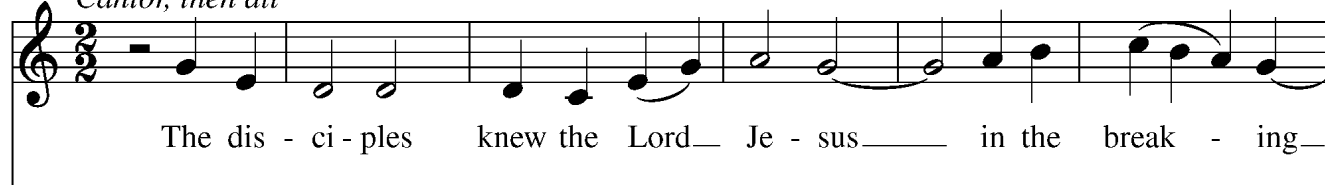
*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

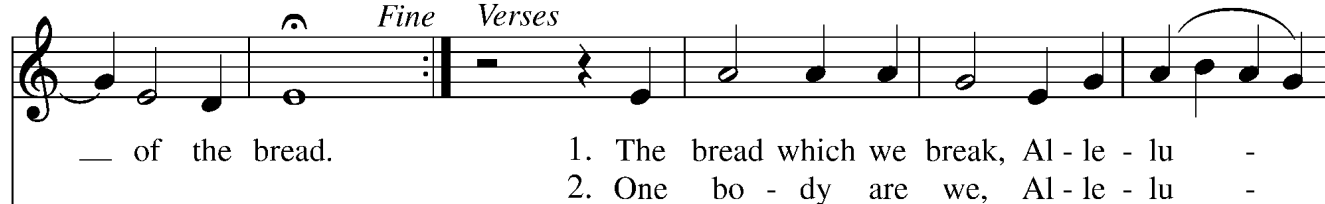
WLP 876

*Antiphon*

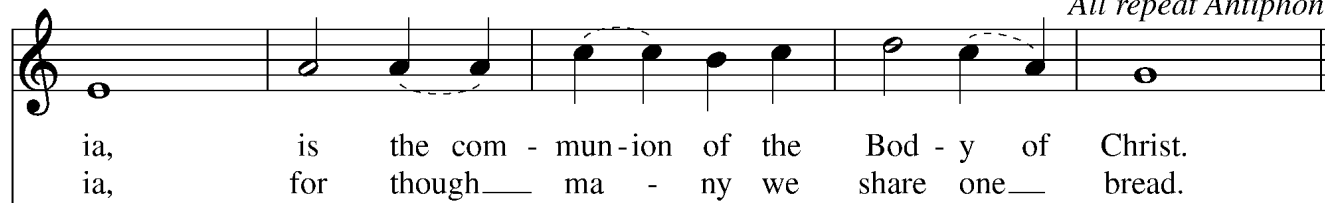
*Cantor, then all*



*Fine Verses*



*All repeat Antiphon*



Setting: Jack Warren Burnam (b. 1946)

*Celebrant* The Gifts of God for the People of God.

## The Communion Hymns

Hymn 302

*Rendez à Dieu*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im-parts. Thou, Lord, didst make all for thy plea-sure,  
formed un-to thy will. As grain, once scat-tered on the hill-sides,

didst give us food for all our days, giv-ing in Christ the  
was in this bro-ken bread made one, so from all lands thy

Bread e-ter-nal; thine is the power, be thine the praise.  
Church be gath-ered in-to thy king-dom by thy Son.

# Hymn 606

*Ubi caritas*

## *Antiphon*

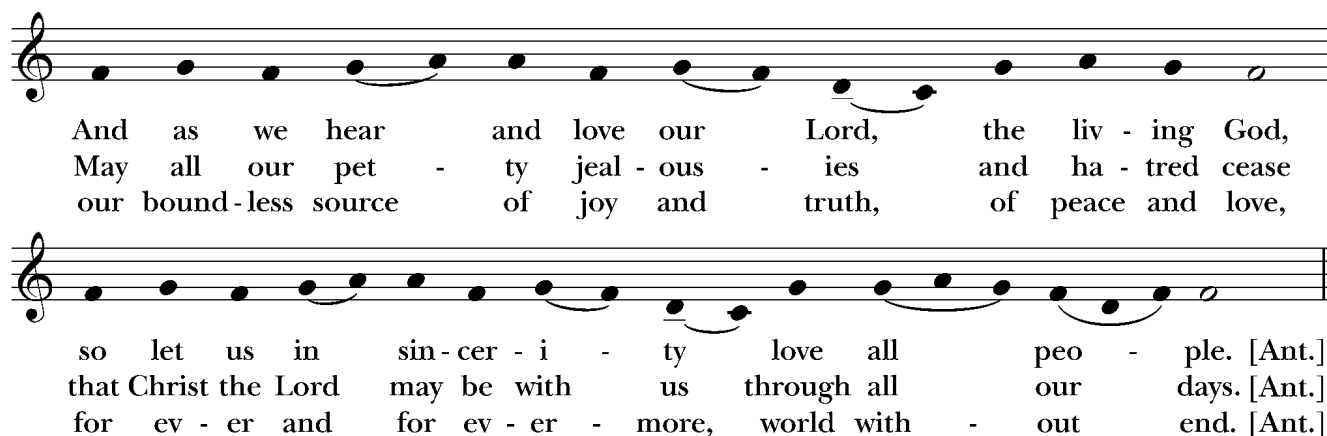
Where true char-i-ty and love dwell, God him-self is there.

1 Since the love of Christ has joined us in one bo-dy,

- 2 As we are all of one bo-dy, when we gath-er  
3 Now we pray that with the bless-ed you grant us grace

let us all re-joice and be glad now and al-ways.

let no dis-cord or en-mi-ty break our one-ness.  
to see your ex-alt-ed glo-ry, O Christ our God,



*If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

# The Hymn in Procession

Hymn 594

*Cwm Rhondda*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains four lines of lyrics, the second system contains three lines, and the third system contains four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, days, goal, dore, for the fac - ing of this hour. for the liv - ing of these days. lest we miss thy king - dom's goal. serv - ing thee whom we a - dore.

## The Dismissal

## The Closing Voluntary

*Cwm Rhondda*

Paul Manz (1919-2009)

The order of service from the Book of Common Prayer, 1979  
according to the use of the Episcopal Church.

The Flowers at the Altar are given to  
the Glory of God by  
Annette Cook  
in Loving Memory  
of Charles W. Cook.

Please join us in the Parish Hall  
for fellowship and refreshments.

## **You are called to ministry!**

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office, 770-382-2626.

Outreach	Liasons – Linda Hamilton linda@bbaribault.com John Adams jcahha@bellsouth.net	Chairs – Emma Wilhoite mmacpaige@gmail.com Meghann Humphreys meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – Volunteer Needed
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Joe White whitejandk@hotmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Riley Barrington riley2barrington@gmail.com
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Todd Harper tharper@kennesaw.edu Rick McKee rmckee54@comcast.net