

The Eleventh Sunday after Pentecost

August 21, 2022

10:00 a.m.



Image provided by Mt. Olive Lutheran Church

Cartersville, Georgia 30120
770-382-2626
www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually.”*

Please remember to silence your cell phone.

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

The Holy Eucharist: Rite Two

The Word of God

The Organ Voluntary

Aberystwyth

Healey Willan (1880-1968)

Please stand, as you are able, at the ringing of the bell.

The Hymn in Procession

Hymn 522

Austria

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty

2 See! the streams of liv - ing wa - ters, spring - ing from e -

3 Round each ha - bi - ta - tion hov - ering, see the cloud and

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -
 of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -
 ly on, makes them kings and priests to God.
 bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.
 'Tis his love his peo - ple raise o - ver
 on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure thirst re - pose? With sal - va - tion's walls sur -
 shade as-suage? Grace which, like the Lord, the
 reign by day, safe they feed up - on the
 and as priests, his sol - emn
 sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which be gives them when they pray.
 prais - es each for a thank - of - fering brings.

The Opening Acclamation

Celebrant †Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People

S 280

1. Glo - ry to God in the high - est, and

peace to his people on earth. 2. Lord God, heavenly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

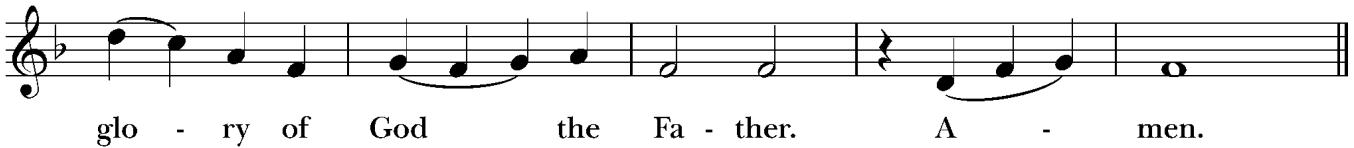
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



Setting: Robert Powell (b.1932)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Lesson

Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 103:1-8

Chanted by the congregation and choir

Benedic, anima mea

John Stainer
(1840–1901)



- 1 Bless the Lord, | O my | soul, *
and all that is within me, | bless his | holy | Name.
- 2 Bless the Lord, | O my | soul, *
and forget not | all his | bene- | fits.
- 3 He forgives | all your | sins *
and heals all | your in- | firmi- | ties;
- 4 He redeems your life | from the | grave *
and crowns you with | mercy • and | loving- | kindness;
- 5 He satisfies you | with good | things, *
and your youth is re- | newed | like an | eagle's.
- 6 The Lord | exe- • cutes | righteousness *
and judgment for | all who | are op- | pressed.
- 7 He made his ways | known to | Moses *
and his works to the | children • of | Isra- | el.
- 8 The Lord is full of com- | passion • and | mercy, *
slow to | anger • and | of great | kindness.

The Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Procession

WLP 773

Sharpe

1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Gospel

Luke 13:10-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Dr. Denni Moss

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI, BCP

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

We pray for the Episcopal Church of the Ascension.

Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

We pray for all veterans and their families and for those who are currently serving our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, Kyle Hubert, and Steven Velencia.

We pray for those among us in need of healing, comfort, support, and compassion.

We pray for those who have asked for our prayers by name, especially Judy Anne, Mal Underwood, Janet McMillad, Annelle Smith, Michael Fobbus, Elizabeth Primm, Jim Gilbert, Lisa Folsom, Lamar Tilley, Sherrie Routzahn, Arielle Levioff, John Atwater, Lynn Fowler, Margaret Shedley, Erle Newton II, Cindy, Hap Weiss, Beverly Montagno, Markie Montagno, Kevin Lotta, Chip Shemwell, Bill Dial, Nancy Mines, Natalie Barrington, The Rev. Louis Tonsmeire, Sam Hood and Lynette Pasek.

We pray for those who have long-term health problems or are homebound, especially Janet Witner, Linda Kindon, Bob & Claudia White, Bonnie Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Kimberly Gottardi, John Youd, Steve Novak, George Chesnut, Sally Bonton, and Patsy Bennett.

Silence

Hear us Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We celebrate with those who have a birthday this week, especially Zach Tonsmeire and Sandy Rutters.

We celebrate with those who have a wedding anniversary this week, especially John and Luann Spearing.

Silence

**We will exalt you, O God our King;
And praise your Name for ever and ever.**

We pray for all who have died, especially Bill Fennell and Jimmie Pike, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

**Lord, let your loving-kindness be upon them;
Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone; and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Parish Notices

The Offertory Anthem

Jesus, Sun of Life, My Splendor

G.F. Handel (1685-1759)

The Presentation

Hymn 493

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri-umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heāyen.

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

WLP 858

The musical notation consists of two staves. The top staff is in treble clef, G major, and common time (indicated by a '4'). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The bottom staff is in bass clef, C major, and common time. The lyrics continue: "might, heaven and earth are full of your glo - ry. Ho -". The music features various note values including eighth and sixteenth notes, and rests. The notation is typical of liturgical chant notation.

san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Setting: American Folk Melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
 © Church Pension Fund

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray,

The musical setting consists of six staves of music in G major, common time, featuring a soprano vocal line. The lyrics are the Lord's Prayer. The music includes various note values such as eighth and sixteenth notes, with some sustained notes and rests. The lyrics are as follows:

Our Fa - ther in hea - ven, hal lowed be your
Name, your king-dom come, your will be done, on earth ___ as in hea - ven.
Give us to-day our dai - ly bread. For - give us our sins as we for-give
those who sin a - gainst us. Save us from the time of trial, and de -
li- ver us from e - vil. For the king - dom, the power, and the glo - ry are
yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

WLP 876

*Antiphon
Cantor, then all*

The musical setting consists of two staves of music in G major, common time, featuring a soprano vocal line. The lyrics are the Antiphon for the Fraction Anthem. The music includes eighth and sixteenth notes, with some sustained notes and rests. The lyrics are as follows:

The dis - ci - ples knew the Lord Je - sus in the break - ing -

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, ia, is the com - mun-ion of the Bod - y of Christ.
for though ma - ny we share one bread.

Setting: Jack Warren Burnam (b. 1946)

Celebrant The Gifts of God for the People of God.

The Communion Hymns

Hymn 315

Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

Hymn 699

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - other ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sim; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

still is high: hide me, O my Sa - vior, hide,
 com - fort mel All my trust thee is foun - tain stayed;
 pure with in. Thou of life on the art,

 till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

 ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

After Communion, the Celebrant says

Let us pray.

The people stand.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Hymn in Procession

WLP 779

Dunedin

1 The church of Christ in every age,
beset by change but spirit led,
must claim and test its heritage
and keep on rising from the dead.

2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat
and never live until they die.

3 Then let the servant church arise.
A caring church that longs to be

a partner in Christ's sacrifice,
and clothed in Christ's humanity.

4 For Christ alone, whose blood was shed,
can cure the fever in our blood.
And teach us how to share our bread
and feed the starving multitude.

5 We have no mission but to serve
in full obedience to our Lord:
to care for all without reserve.
And spread Christ's liberating word.

The Dismissal

The Closing Voluntary

Finale

Eric Thiman (1900-1975)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

The Flowers at the Altar are given to
the Glory of God by
Bob and Nancy Mines
in Loving Memory of their son,
Christopher Robert Mines.

You are called to ministry!

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office, 770-382-2626.

Outreach	Liaisons – Linda Hamilton linda@bbaribault.com John Adams jcahha@bellsouth.net	Chairs – Emma Wilhoite mmacpaige@gmail.com Meghann Humphreys meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – Volunteer Needed
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Joe White whitejandk@hotmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Riley Barrington riley2barrington@gmail.com
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chair – Todd Harper tharper@kennesaw.edu Rick McKee rmckee54@comcast.net