

# The Eighteenth Sunday after Pentecost

October 9, 2022

11:00 a.m.



*Jesus with the one leper Who Returned to Give Thanks*  
Painting by William Brassey Hole (1846-1917)

The Episcopal Church of the Ascension  
Cartersville, Georgia 30120  
770-382-2626  
[www.ascensioncartersville.org](http://www.ascensioncartersville.org)

*Welcome to The Episcopal Church of the Ascension.  
Here “we challenge ourselves and the world to love  
like Jesus as we worship joyfully,  
serve compassionately and grow spiritually.”*

Our shared purpose in the Diocese of Atlanta,  
as agreed upon at Annual Council 2015

*Please remember to silence your cell phone.*

*The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.*

## **The Holy Eucharist: Rite Two**

### **The Word of God**

#### **The Organ Voluntary**

*Adagio*

William H. Harris (1883-1973)

*Please stand, as you are able, at the ringing of the bell.*

#### **The Hymn in Procession**

Hymn 1

*Christe sanctorum*



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.  
 nit - ed joy with - out end - ing.  
 sound - ing through all cre - a - tion.

## The Opening Acclamation

*Celebrant* †Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant and People*

Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
 Lord God, heav - en - ly King, al - might - y God and Fa - ther, we  
 wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are

28 seat - ed at the right hand of the Fa - ther: re - ceive our  
 32 prayer. For you a - lone are the  
 36 Ho - ly One, you a - lone are the Lord, you a - lone are the  
 40 Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the  
 44 Fa - - - - - ther. A - - - - - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension* © Barry McLeod

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The First Lesson

**2 Kings 5:1-3, 7-15c**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Response

**Psalm 111**

*Chanted by the congregation and choir*

*Confitebor tibi*

**S206** Richard Farrant (1525?-1580)



1 Hallelujah!

I will give thanks to the Lord with | my whole | heart, \*  
in the assembly of the upright, | in the | congre- | gation.

2 Great are the | deeds • of the | Lord! \*

they are studied by | all • who de- | light in | them.

3 His work is full of | majesty • and | splendor, \*

and his | righteousness • en- | dures for | ever.

- 4 He makes his marvelous works to | be re- | membered; \*  
the Lord is gracious and | full | of com- | passion.
- 5 He gives food to | those who | fear him; \*  
he is ever | mindful | of his | covenant.
- 6 He has shown his people the power | of his | works \*  
in giving them the | lands | of the | nations.
- 7 The works of his hands are | faithfulness • and | justice; \*  
all his com- | mänd- | ments are | sure.
- 8 They stand fast for | ever • and | ever, \*  
because they are | done in | truth and | equity.
- 9 He sent redemption to his people; he commanded his | covenant • for | ever; \*  
holy and | awesome | is his | Name.
- 10 The fear of the Lord is the be- | ginning • of | wisdom; \*  
those who act accordingly have a good understanding;  
his | praise en- | dures for | ever.

## The Second Lesson

## 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

## The Gospel Procession

Hymn 628

*St. Ethelwald*

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

## The Gospel

**Luke 17:11-19**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Homily

**The Rev. Dr. Denni Moss**

## The Nicene Creed

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Form VI, BCP

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

We pray for the Episcopal Church of the Ascension.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

We pray for all veterans and their families and for those who are currently serving our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, Kyle Hubert, and Steven Velencia.

We pray for those among us in need of healing, comfort, support, and compassion.

We pray for those who have asked for our prayers by name, especially Connor Rutters, Pam Hyde, Josh Collins, Phillip Zane, Annette, Cindy, Dianne, Cynthia Clark, Bernie Morrison, Dan Bennett, Wyley Steed, Elsie Jones, Margaret, Lysette & George, Tim Conroy, Judy Anne, Mal Underwood, Janet McMillad, Annelle Smith, Jim Gilbert, Lamar Tilley, Sherrie Routzahn, Lynn Fowler, The Rev. Louis Tonsmeire, Sam Hood and Lynette Pasek.

We pray for those who have long-term health problems or are homebound, especially Tyree Logan, Hap Weiss, Beverly Montagno, Markie Montagno, Keith Scoimshaw, Arielle Levioff, Debbie White, Zane Hoyt, Janet Witner, Linda Kindon, Bob & Claudia White, Bonnie Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Kimberly Gottardi, John Youd, Steve Novak, George Chesnut, and Patsy Bennett.

*Silence*

Hear us Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We celebrate with those who have a birthday this week, especially James Hamilton, Abigail McClung, Donna Marie Newton, and Marty Knight.

We celebrate with those who have a wedding anniversary this week, especially Matt & Lacy McClung, Tony & Brooke Dawson, and Neal & Linda Brunt.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Cody Satterfield and Sally Bonton, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone; and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

## **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*       **And also with you.**

## **Parish Notices**

## **The Offertory**

*The Celebrant adds an offertory phrase.*

## The Offertory Anthem

*The Lord is My Shepherd*

Thomas Matthews (1915-1999)

## The Presentation

Hymn 397

*Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Tri-une God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever-more.

# The Holy Communion

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord,  
Lord. Ho - san - - na in the high - est. \_\_\_\_\_  
san - - na in the high - est. Blessed is he who comes in the name of the  
(Blessed is the one)  
God of power and might, hea - ven and earth are full of your glo - ry. Ho -

Setting: Barry McLeod, from *Mass for the Church of the Ascension* © Barry McLeod

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-owed be your  
Name, your king-dom come, your will be done, on earth — as in hea-ven.  
Give us to-day our dai-ly bread. For-give us our sins as we for-give

those who sin a - gainst us. Save us from the time of trial, and de -  
li-ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension* © Barry McLeod

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

Al - le - lu - ia. Al - le -  
lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Setting: Barry McLeod, from *Mass for the Church of the Ascension* © Barry McLeod

*Celebrant* The Gifts of God for the People of God.

# The Communion Hymns

WLP 776

Song 1

1. No saint on earth lives life to self a - lone  
2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.  
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,  
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.  
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:  
 In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.  
 We are the Lord's, safe in God's faith - ful - ness.

WLP 774

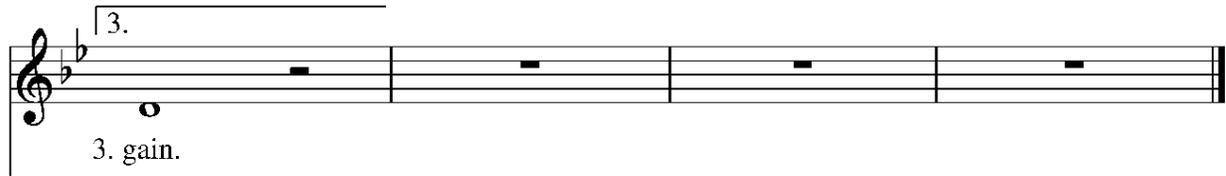
*Tucker*

1. From miles a - round the sick ones came, in hope that One they  
 2. And still they come, new preys of plague, while of - ten in their  
 3. Re - call us to our mis - sion, Lord, to reach for those cut

heard was Lord would make their souls and bod - ies  
 rooms of prayer God's peo - ple wor - ship, safe and  
 off, in pain; to of - fer friend - ship, strength, and

well, with heal - ing touch or sav - ing word.  
 sound, un - heed - ing, e - ven un - a - ware.  
 peace and be a faith - ful church a -

1. 2.



*If you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

## The Hymn in Procession

Hymn 483

*St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

## The Dismissal

### The Closing Voluntary

*Now Thank We All Our God*

J.S. Bach (1685-1750)

The order of service from the Book of Common Prayer, 1979  
according to the use of the Episcopal Church.

The Flowers at the Altar are given to  
the Glory of God by  
Keith and Candy Limardo  
in Celebration of their  
Fortieth Wedding Anniversary.

## **You are called to ministry!**

There is a place for you in one of the following ministries. Please contact the ministry leaders listed for more information about where your gifts may fit to strengthen our efforts to bring God's mission for the Church of the Ascension to full measure. If not sure where to start call the church office, 770-382-2626.

Outreach	Liaisons – Linda Hamilton linda@bbaribault.com John Adams jcahha@bellsouth.net	Chairs – Emma Wilhoite mmacpaige@gmail.com Meghann Humphreys meghann.humphreys@gmail.com
Building & Grounds	Liaison – John Adams jcahha@bellsouth.net	Chair – Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Liaison – Keith Limardo klimardo@yahoo.com	Chair – Volunteer Needed
Evangelism & Communications	Liaison – Brenda Worley brendaworley69@gmail.com	Chair – Kelley Dial kelleydial@gmail.com
Fellowship	Liaison – Linda Brunt lbwbrunt@gmail.com	Chair – Neal Brunt brunt@mindspring.com
Finance	Liaison – Joe White whitejandk@hotmail.com	Chair – Drew Tonsmeire dtonsmeire@georgiasbdc.org
Technology	Liaison – Jeffrey Tindall jeff@jefftindall.com	Chair – Riley Barrington riley2barrington@gmail.com
Pastoral Care	Liaison – Sandi Behrens sbehrens@bellsouth.net	Chairs – Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Liaison – Jimmy Hyde hydejimmy@bellsouth.net	Chair – Corinne Scott acscott333@comcast.net
Liturgy & Worship	Liaison – Linda Hamilton linda@bbaribault.com	Chairs – Todd Harper tharper@kennesaw.edu Rick McKee rmckee54@comcast.net