

**The Day of the Birth of
Our Lord and Savior Jesus Christ
being commonly called Christmas Day**



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**December 25, 2022, at 10:00 a.m.
The Episcopal Church of the Ascension
Cartersville, Georgia**

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love like Jesus as we
worship joyfully, serve compassionately and grow spiritually.”*

Our shared purpose in the Diocese of Atlanta, as agreed upon at Annual Council 2015

Please remember to silence your cell phones.

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

The Holy Eucharist: Rite Two

The Word of God

The Opening Acclamation

Celebrant Blessed be God who has come to dwell among us.

People **O come, let us adore him.**

Celebrant Let us pray.

Almighty and everliving God, you have given us a new revelation of your loving providence in the Coming of your Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever. **Amen.**

Celebrant and People

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Lesson

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion.

Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem.

The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 98

Read in unison

Cantate Domino

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.

- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Second Lesson

Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son; today I have begotten you"?

Or again,

"I will be his Father, and he will be my Son"?

And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

Of the angels he says,

"He makes his angels winds, and his servants flames of fire."

But of the Son he says,

"Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you
with the oil of gladness beyond your companions."

And,

"In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;
they will perish, but you remain;
they will all wear out like clothing;
like a cloak you will roll them up, and like clothing they will be changed.
But you are the same,
and your years will never end."

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 1:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denise M. Ronn

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and the People pray responsively

The Word has been made flesh, the light of God's love has broken through our darkness and the Daystar from on high now shines in our hearts. Filled with the joy of Jesus' birth, let us pray together in the power of his Spirit, responding, "Lord, hear our prayer."

That the Prince of Peace may guide the leaders of the nations, and all men and women everywhere, into the ways of freedom and truth; let us pray.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and Robert, our Bishop, that they may guide us in our journey to Bethlehem, uniting the whole Church as we live into our spiritual kinship with one another; let us pray.

Lord, hear our prayer.

For those for whom the darkness has suffocated hope: the lonely, the fearful, the hungry, and those who bear a private grief; that they may see the dawn of God's love, and revive the eternal hope that never fades away; let us pray.

Lord, hear our prayer.

For our families and friends and for all our absent sisters and brothers; for those who have died and who now feast at the heavenly banquet of God's grace; let us pray.

Lord, hear our prayer.

That we who gather to share the Holy Eucharist, and those throughout the world who come to receive this sacrament of Holy Presence, may bear witness to Christ born in our hearts; let us pray.

Lord, hear our prayer.

In the wonder of this night, let us continue to offer our petitions silently or aloud.

(Special intentions of the congregation, the Diocese, and the Anglican Communion may be added here.)

Silence

The Celebrant adds a concluding Collect.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Christmas Greetings

The Offertory

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. †Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.
Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

The People are dismissed to follow the cross into the world, and the People respond
People **Thanks be to God.**

Order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church

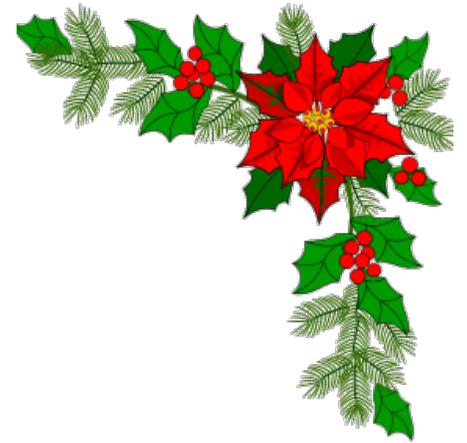
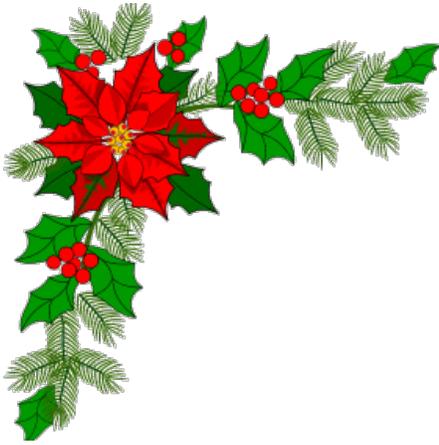
Thank you to all who donated to adorn the church with Christmas flowers.

In Memory of:

- Loved ones of Jackson & Davis families given by Mike & Jane Davis
- Harriett (Happy) Adams given by John Adams
- My wife, Sandra, given by Bill Davey
- Beau Satterfield Kennedy given by Marty Knight
- Houston Suggs given by Kerry Suggs
- Emily Hatfield & Gerry Hoyt given by Joe & Kathi White
- George Tasker, III and Helen & George Tasker, Jr. given by Mickey Tasker
- Christopher Robert Mines given by Bob & Nancy Mines
- Larry Pritchard given by Connie Evans
- Jack Eastland given by Sis Eastland
- John Youd given by the Youd Family
- Lillian, Norman, & Gerald Deignan given by Marilyn Guthrie
- Cindy Chastain Wade given by Marcia Chastain Humphreys
- Randolph James & Gordon Ganter given by Charles Snider
- All of our departed loved ones given by Bob & Sandy Rutters

In Thanksgiving for:

- Our family given by Richard & Sandy Cunningham
- Our family and friends given by Jimmy & Pam Hyde
- Louis, Jr. and Drew Tonsmeire and their families, given by Louis & Sally Tonsmeire
- For Ascension church and all she has meant to us, and to the people of Ascension. You will remain in our hearts given by Joe & Kathi White
- Tasker children and grandchildren and Bob Dardin given by Mickey Tasker
- Ivey Harris given by Clive Smart
- Grandsons: Hilles, Finn, & Milo given by Gale & Ernie Palmer
- Our family given by Jerry & Lola Thomas
- Our family given by Sam & Beth Hood
- All of our friends and families given by Bob & Sandy Rutters



Merry Christmas
from
The Vestry, Clergy and Staff of
The Episcopal Church of the Ascension

May your Christmas season be filled with all the blessings
of this sacred time:
Faith, hope, joy and peace!

The Episcopal Church of the Ascension

205 W. Cherokee Avenue

Cartersville, Georgia 30120

770-382-2626

www.ascensioncartersville.org

