

# Fifth Sunday after the Epiphany

February 5, 2023

11:00 a.m.

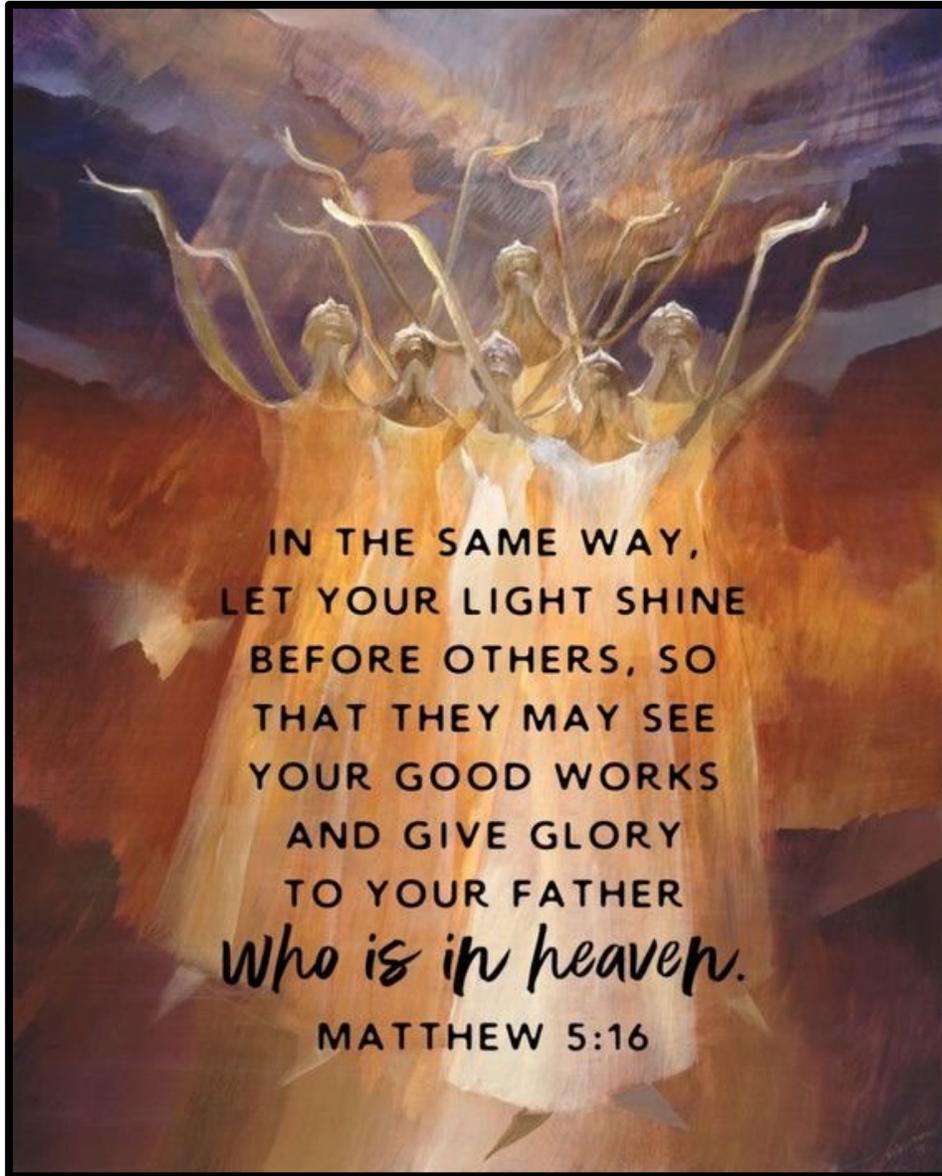


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The Episcopal Church of the Ascension

205 W. Cherokee Avenue  
Cartersville, Georgia 30120  
770-382-2626  
[www.ascensioncartersville.org](http://www.ascensioncartersville.org)

*Welcome to The Episcopal Church of the Ascension.  
Here “we challenge ourselves and the world to love  
like Jesus as we worship joyfully,  
serve compassionately and grow spiritually.”*

Our shared purpose in the Diocese of Atlanta,  
as agreed upon at Annual Council 2015

*Please remember to silence your cell phones.*

*The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.*

## The Holy Eucharist: Rite Two

### The Word of God

#### The Organ Voluntary

Organ Symphony V, op. 42, *Adagio*

Charles-Marie Widor (1844-1937)

*Please stand, as you are able, at the ringing of the bell.*

#### The Hymn in Procession

Hymn 381

*Ton-y-Botel*



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

*The people standing, the Celebrant says*

**Celebrant** †Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant and People*

**S 280**



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The First Lesson

**Isaiah 58:1-9a**

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
 to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

*Lector* The Word of the Lord.

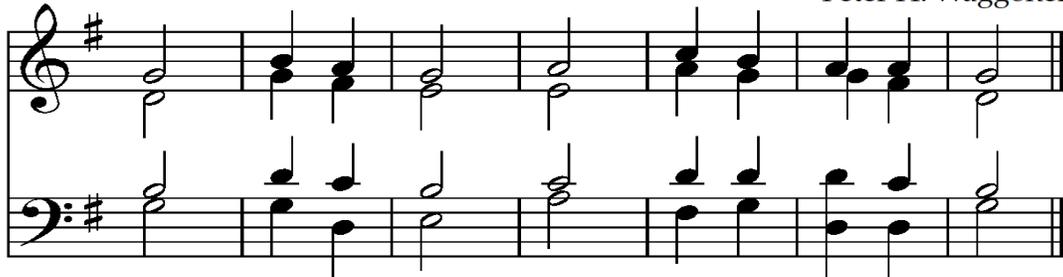
*People* Thanks be to God.

## The Response

### Psalm 112:1-10

*Beatus vir*

Peter H. Waggoner



- 1 Hallelujah!  
Happy are they who | fear the | Lord \*  
and have great de- | light in | his com- | mandments!
- 2 Their descendants will be mighty | in the | land; \*  
the generation of the | upright | will be | blessed.
- 3 Wealth and riches will be | in their | house, \*  
and their righteousness will | läst| för | ever.
- 4 Light shines in the darkness | for the | upright; \*  
the righteous are merciful and | füll | of com- | passion.
- 5 It is good for them to be | generous • in | lending \*  
and to manage | their af- | fairs with | justice.
- 6 For they will | never be | shaken; \*  
the righteous will be kept in ever- | läst-| ing re- | membrance.
- 7 They will not be afraid of any | evil | rumors; \*  
their heart is right; they put their | trüst | in the | Lord.
- 8 Their heart is established and | will not | shrink, \*  
until they see their de- | sire up- | on their | enemies.
- 9 They have given freely | to the | poor, \*  
and their righteousness stands fast for ever;  
they will hold up their | hëad | wïth | honor.

10 The wicked will see it and be angry;  
they will gnash their teeth and | pine a- | way; \*  
the desires of the | wick- | ed will | perish.

## The Second Lesson

## 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

# The Sequence

Hymn 126

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heav - en - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: Dundee, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

## The Gospel

Matthew 5:13-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

**The Rev. Richard H. Winters**

## **The Nicene Creed**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

**Form III, BCP**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Parish Notices

### The Offertory Anthem

“If Ye Love Me”

Philip Wilby (b. 1949)

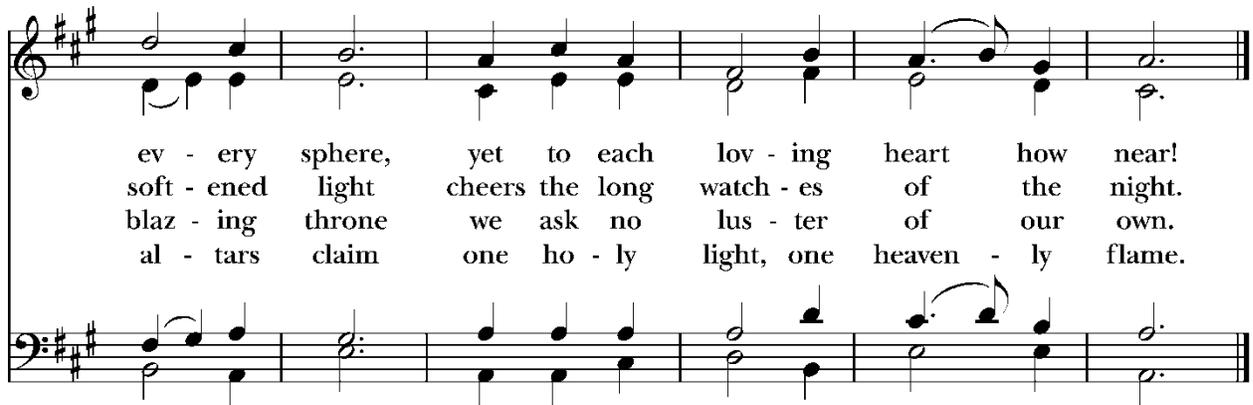
### The Presentation

Hymn 419

*Mendon*

1 Lord of all be - ing, throned a - far, thy glo - ry  
2 Sun of our life, thy quick - ening ray sheds on our  
3 Lord of all life, be - low, a - bove, whose light is  
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of  
path the glow of day; star of our hope, thy  
truth, whose warmth is love, be - fore thy ev - er -  
hearts that burn for thee, till all thy liv - ing



ev - ery sphere, yet to each lov - ing heart how near!  
 soft - ened light cheers the long watch - es of the night.  
 blaz - ing throne we ask no lus - ter of our own.  
 al - tars claim one ho - ly light, one heaven - ly flame.

Words: Oliver Wendell Holmes (1809-1894). Music: *Mendon*, from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872).

## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

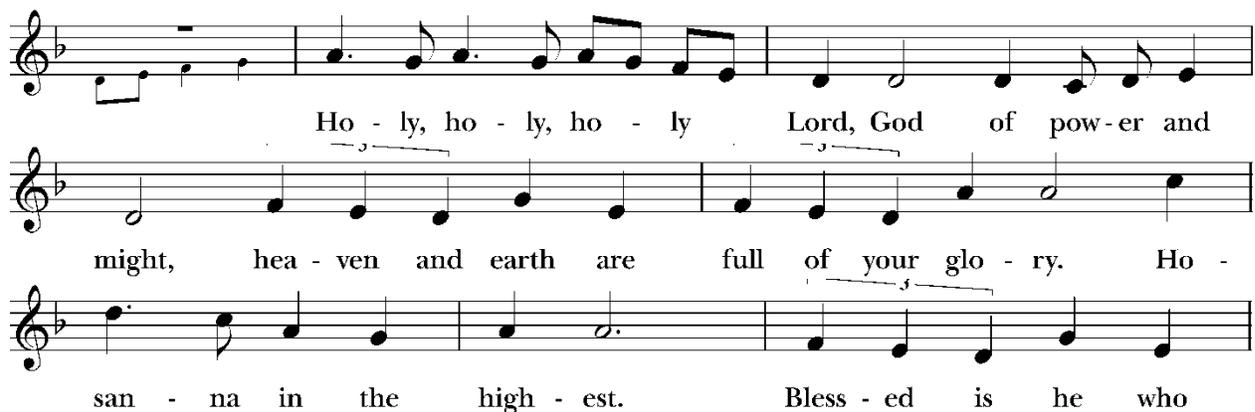
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**S 129**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. †Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal lowed be your  
Name, your king-dom come, your will be done, on earth \_\_\_ as in hea - ven.  
Give us to-day our dai - ly bread. For - give us our sins as we for-give  
those who sin a - gainst us. Save us from the time of trial, and de -  
li-ver us from e - vil. For the king - dom, the power, and the glo - ry are  
yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

## The Breaking of the Bread

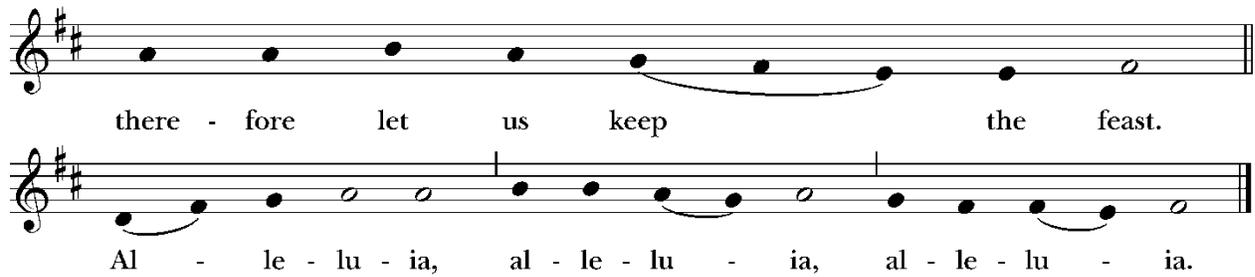
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant and People*

**S 154**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Hymns during Communion

Hymn 488

*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Harmonization Copyright © by The Church Pension Fund.

*If you are worshipping with us virtually, please pray the Prayer for Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Celebrant blesses the people.*

## The Hymn in Procession

Hymn 543

*Eastview*

1 O Zion, tune thy voice,  
and raise thy hands on high;  
tell all the earth thy joys,  
and boast salvation nigh.  
Cheerful in God, arise and shine,  
while rays divine stream all abroad.

2 He gilds the morning face  
with beams that cannot fade;  
his all-resplendent grace  
he pours around thy head;  
the nations round thy form shall view,  
with luster new divinely crowned.

3 In honor to his Name  
reflect that sacred light;  
and loud that grace proclaim,  
which makes thy darkness bright;  
pursue his praise, till sovereign love  
in worlds above the glory raise.

4 There on his holy hill  
a brighter sun shall rise,  
and with his radiance  
fill those fairer purer skies;  
while round his throne ten thousand stars  
in nobler spheres his influence own.

## The Dismissal

## The Closing Voluntary

*New Era*

Nigel Ogden (b. 1954)

The order of service from the Book of Common Prayer, 1979  
according to the use of the Episcopal Church.

The Altar Flowers are given  
to the Glory of God  
by Carl & Brenda Worley  
in Celebration of the Birthdays of  
Nancy Zerbe and Bob Rutters.

**Please take this home with you and use it to guide your prayers.**

**Please pray for the world.**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

**Please pray for all veterans and their families** and for those who are currently serving our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, Kyle Hubert, Steven Velencia, Louis Evans and Sean Baker.

**Please pray for the Episcopal Church of the Ascension.**

Lord, giver of every good and perfect gift, we pray for our next rector. We pray that he or she will listen to your voice and be led to apply for the position. We pray that he or she will discover a desire to lead our parish as we continue to love like Jesus. If he or she has a spouse and children in the home, we pray that they, too, will develop a love for our parish and our community. Finally, we pray that our nominating committee and Vestry will discern with wisdom and guidance from you as they work through the search process.

**Pray for blessings on those who have birthdays or anniversaries this week.**

Emma Wilhoite

**Pray for guidance.**

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

**Please pray for those among us in need of healing, comfort, support, and compassion.**

Please pray for those who have asked for our prayers by name, especially Linda Jolly, Paul & Rebecca Wilson, Noah McLeod, Connie Evans, Linda Jones, Nancy & C. B. Hatch, Clive Smart, Chris Tripp, Brooklyn Schimke, Betty Dean, Arthur & Glenda Parker, Carolyn Spearing, Michael Johnson, Judy Anne, Mal Underwood, Jim Gilbert, Lynn Fowler, The Rev. Louis Tonsmeire, Sam Hood and Lynette Pasek.

Please pray for those who have long-term health problems or are homebound, especially William Brown, Joseph McLure, Gary Schebbt, Wendy Little, Beverly Montagno, Markie Montagno, Keith Scoimshaw, Arielle Levi-off, Debbie White, Zane Hoyt, Janet Witner, Linda Kindon, Bob & Claudia White, Bonnie Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Kimberly Gottardi, and Steve Novak.

**Please pray for those who have died.**

Andrew Dusek

## **You are called to ministry!**

If you haven't been involved, if you aren't using your God-given gifts, if you aren't connecting with others in the church on a regular basis, if you aren't sharing with others the work God is doing in your life, if you aren't doing those things, then it's time you start. Strengthen our efforts to bring God's mission for the Church of the Ascension to full measure by getting involved.

If not sure where to start call the church office, 770-382-2626.

| <b>Ministry</b>             | <b>Liaison</b>  | <b>Chair/s</b>   |
|-----------------------------|---|--|
| Outreach                    | John Adams<br>jcahha@bellsouth.net<br>Brenda Worley<br>Brendaworley69@gmail.com | Emma Wilhoite<br>mmacpaige@gmail.com<br>Meghann Humphreys<br>meghann.humphreys@gmail.com |
| Building & Grounds          | John Adams<br>jcahha@bellsouth.net  | Jamie Hamilton<br>JHamil2081@bellsouth.net   |
| Christian Formation         | Kristen Braid<br>kmrbraid@gmail.com   | Cathy Harville<br>cathyharville@msn.com<br>Sally Twyford<br>lstwyford@gmail.com          |
| Evangelism & Communications | Brenda Worley<br>brendaworley69@gmail.com                                       | Kelley Dial<br>kelleydial@gmail.com  |
| Fellowship                  | Judith Cunningham<br>jac608@yahoo.com   | Linda Brunt<br>lbwbrunt@gmail.com  |
| Finance                     | Neal Brunt<br>brunt@mindspring.com  | Drew Tonsmeire<br>tonsmeire@georgiasbdc.org  |
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| Stewardship                 | Jimmy Hyde<br>hydejimmy@bellsouth.net   | Corinne Scott<br>acsott333@comcast.net   |
| Liturgy & Worship           | Linda Hamilton<br>linda@bbaribault.com  | Todd Harper<br>tharper@kennesaw.edu<br>Rick McKee<br>rmckee54@comcast.net                |

