

The Second Sunday of Easter

April 16, 2023

11:00 a.m.



Painting by John Valentine Haidt

The Episcopal Church of the Ascension

205 W. Cherokee Avenue
Cartersville, Georgia 30120
770-382-2626
www.ascensioncartersville.org

*Welcome to The Episcopal Church of the Ascension.
Here “we challenge ourselves and the world to love
like Jesus as we worship joyfully,
serve compassionately and grow spiritually.”*

*Our shared purpose in the Diocese of Atlanta,
as agreed upon at Annual Council 2015*

Please remember to silence your cell phone.

The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.

The Holy Eucharist: Rite Two

The Organ Voluntary

Christ lag in Todesbanden (Orgelbuchlein)

J.S. Bach (1687-1750)

Please stand, as you are able, at the ringing of the bell.

The Hymn in Procession

Hymn 205

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616).

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant and People

S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: William Mathias (1934-1992)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Lesson

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd,
“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man
attested to you by God with deeds of power, wonders, and signs that God did
through him among you, as you yourselves know— this man, handed over to
you according to the definite plan and foreknowledge of God, you crucified
and killed by the hands of those outside the law. But God raised him up,
having freed him from death, because it was impossible for him to be held in
its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he
both died and was buried, and his tomb is with us to this day. Since he was a
prophet, he knew that God had sworn with an oath to him that he would put
one of his descendants on his throne. Foreseeing this, David spoke of the
resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 16

Chanted by congregation and choir.

Conserva me, Domine

Herbert Buffington



- 1 Protect me, O God, for I take | refuge • in | you; *
I have said to the Lord, "You are my Lord,
my | good a - | bove all | other."
- 2 All my delight is upon the godly that are | in the | land, *
upon those who are | noble • a - | mong the | people.
- 3 But those who run after | other | gods *
shall have their | troubles | multi - | plied.
- 4 Their libations of blood I | will not | offer, *
nor take the names of their | gods up - | on my | lips.
- 5 O Lord, you are my portion | and my | cup; *
it is | you • who up - | hold my | lot.
- 6 My boundaries enclose a | pleasant | land; *
indeed, I | have a | goodly | heritage.
- 7 I will bless the Lord who | gives me | counsel; *
my heart teaches me, | night | after | night.
- 8 I have set the Lord | always • be - | fore me; *
because he is at my right hand | I | shall not | fall.
- 9 My heart, therefore, is glad, and my | spirit • re - | joices; *
my body | also • shall | rest in | hope.
- 10 For you will not abandon me | to the | grave, *
nor let your | holy • one | see the | Pit.
- 11 You will show me the | path of | life; *
in your presence there is fullness of joy,
and in your right hand are | pleasures • for | ever - | more.

The Second Lesson

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence

Hymn 209

St. Botolph

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call his on you when
realms of clear - er light we may be - hold you



Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Gospel

John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Richard H. Winters

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Parish Notices

The Offertory

Pavane

Gabriel Fauré (1845-1924)

The Presentation

Hymn 192

Vruechten

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S 128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (1934-1992)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther in hea-ven, hal lowed be your
Name, your king-dom come, your will be done, on earth as in hea-ven.
Give us to-day our dai-ly bread. For-give us our sins as we for-give
yours, now and for ev-er. A-men. A-men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant and People

Fraction Anthem

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.


Celebrant The Gifts of God for the People of God.

Hymns during Communion

Hymn 206

O filii et filiae

Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,

1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,

1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937).

1 How oft, O Lord, thy face hath shone on doubt - ing souls whose
 2 He loved thee well, and firm - ly said, "Come, let us go, and
 3 His breth-ren's word he would not take, but craved to touch those
 4 He saw thee risen; at once he rose to full be - lief's un -
 5 O Sa - vior, make thy pres - ence known to all who doubt thy

1 wills were true! Thou Christ of Pe - ter and of John,
 2 die with him"; yet when thine Eas - ter - news was spread,
 3 hands of thine; when thou didst thine ap - pear - ance make,
 4 cloud - ed height; and still through his con - fes - sion flows
 5 Word and thee; and teach us in that Word a - lone

1 thou art the Christ of Thom - as too.
 2 mid all its light his faith was dim.
 3 he saw, and hailed his Lord Di - vine.
 4 to Chris - tian souls thy life and light.
 5 to find the truth that sets us free.

Words: William Bright (1824-1901), alt. Music: *Jacob*, Jane Manton Marshall (b. 1924). Copyright © 1984, G.I.A. Publications.

If you are worshipping with us virtually, please pray the Prayer for Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping at home, I long to offer you praise and thanksgiving, for

creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. †I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

After Communion, the Celebrant says

Let us pray.

The people stand.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Hymn in Procession

Hymn 194

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876).

The Dismissal

The Closing Voluntary

Grand Choeur Dialogué

Eugène Gigout (1844-1925)

The order of service from the Book of Common Prayer, 1979
according to the use of the Episcopal Church.

A special “thank you” to our violist, Blake Wright.

Easter Flower Dedications

In Memory of:

- Hank & Grace Pressley by Jimmy & Pam Hyde
- Fred & Margaret Knight, Robert & Susan Stiles, and Beau Satterfield Kennedy by Marty Knight
- Jackson & Davis family by Mike & Jane Davis
- Our parents and grandparents; Leon & Mildred, Bob & Margaret, Thomas & Emma, Jefferson & Effie by Bob & Sandy Rutters
- Houston Suggs by Kerry Suggs
- Cindy Chastain Wade by Marcia, Jim, Meghann, & Jillian Humpreys
- Mr. & Mrs. James Gilbert, Sr. by Julia Gilbert
- Harriet (Happy) Adams by John Adams
- Sandra Davey by Bill Davey
- Charles William Cook, Jr. by Annette Cook
- Jim Tindall, Jimmy King, and Suzanne Yunis by Karen Tindall
- David L. Ronn, Rosemarie Collins McDonald, and Robert & Cecilia Collins by Denise Ronn
- Our parents and grandparents by Carl & Brenda Worley
- Betsy & Stanton McKee, Myrtice & Harvey Knight and Ted McKee by Angee & Rick McKee
- John Wade by Susan Wade

In Thanksgiving for:

- Our grandsons; Hiller, Finn, & Milo by Ernie & Gale Palmer
- Our children, and grandchildren by Mike & Jane Davis
- Tom, Susan, Vanessa, and Connor by Bob & Sandy Rutters
- All God's blessings by Bill & Sandi Behrens
- Angee McKee by The St. Cecilia Choir
- Red Door Food Pantry volunteers by Karen Tindall
- My children, my grandchildren, and my Ascension family by Denise Ronn
- Our new grandchildren, Noah Benjamin & Cash William by Susan & Barry McLeod
- Our children and grandchildren by Carl & Brenda Worley
- My children and grandchildren by Susan Wade

Please take this home with you and use it to guide your prayers.

Please pray for the world.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

Please pray for all veterans and their families and for those who are currently serving our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, Kyle Hubert, Steven Velencia, Louis Evans and Sean Baker.

Please pray for the Episcopal Church of the Ascension.

Heavenly Father, we thank you for the priest you have appointed as our new rector. Thank you for blessing our church family with his leadership and wisdom. May we all strive to be welcoming, cooperative, and productive under his new leadership. Thank you for leading, directing, and protecting his family as they make this transition. Lord, you are our Good Shepherd, our High Priest. Amen.

Pray for blessings on those who have birthdays or anniversaries this week.

LJ Twyford, Rachel Collins, and Erle & Meg Newton.

Pray for guidance.

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

Please pray for those among us in need of healing, comfort, support, and compassion.

Please pray for those who have asked for our prayers by name, especially Gail McDaniel, David Cox, Sr., Nancy Zerbe, Katy Johnson, Derrick Smart, Pam Hyde, Jackie Jewett, Carol Youd, Terry Brennon, Marina Robertson, Sis Eastland, Linda Jolly, Paul & Rebecca Wilson, Noah McLeod, Michael Johnson, Mal Underwood, Lynn Fowler, The Rev. Louis Tonsmeire, Sam Hood and Lynette Pasek.

Please pray for those who have long-term health problems or are homebound, especially Alan Haigler, June Hyde-Hight, William Brown, Joseph McLure, Gary Schebbt, Wendy Little, Beverly Montagno, Markie Montagno, Keith Scoimshaw, Arielle Levioff, Zane Hoyt, Janet Witner, Linda Kindon, Bob & Claudia White, Bonnie Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Kimberly Gottardi, and Steve Novak.

Please pray for those who have died.

You are called to ministry!

Please know that volunteering in the work of God here at Ascension will bring you joy and fellowship as well as bless those you encounter. You have a place in strengthening our efforts to bring God's mission for the Church of the Ascension to full measure by getting involved. If uncertain of how to begin please contact the church office, 770-382-2626, or anyone on the list below.

Ministry	Liaison	Chair/s
Outreach	John Adams jcahha@bellsouth.net Brenda Worley brendaworley69@gmail.com	Emma Wilhoite mmacpaige@gmail.com Meghann Humphreys meghann.humphreys@gmail.com
Building & Grounds	John Adams jcahha@bellsouth.net	Jamie Hamilton JHamil2081@bellsouth.net
Christian Formation	Kristen Braid kmrbraid@gmail.com	Cathy Harville cathyharville@msn.com Sally Twyford lstwyford@gmail.com Melissa Schimke melissaschimke@hotmail.com
Evangelism & Communications	Brenda Worley brendaworley69@gmail.com	Kelley Dial kelleydial@gmail.com
Fellowship	Judith Cunningham jac608@yahoo.com	Linda Brunt lbwbrunt@gmail.com
Finance	Neal Brunt brunt@mindspring.com	Drew Tonsmeire tonsmeire@georgiasbdc.org
Technology	Jeff Tindall jeff@jefftindall.com	Riley Barrington riley2barrington@gmail.com
Pastoral Care	Sandi Behrens sbehrens@bellsouth.net	Annette Cook annette.cook@comcast.net Kerry Suggs kerrydan14@gmail.com
Stewardship	Jimmy Hyde hydejimmy@bellsouth.net	Corinne Scott acsott333@comcast.net
Liturgy & Worship	Linda Hamilton linda@bbaribault.com	Todd Harper tharper@kennesaw.edu Rick McKee rmckee54@comcast.net

