

# The Day of Pentecost

May 28, 2023

11:00 a.m.



Image from saintmarycoptic.org

The Episcopal Church of the Ascension

205 W. Cherokee Avenue  
Cartersville, Georgia 30120  
770-382-2626  
[www.ascensioncartersville.org](http://www.ascensioncartersville.org)

*Welcome to The Episcopal Church of the Ascension.  
Here “we challenge ourselves and the world to love  
like Jesus as we worship joyfully,  
serve compassionately and grow spiritually.”*

*Please remember to silence your cell phone.*

*The people may make the sign of the cross (optional) when this sign † appears throughout the order of the service.*

## **The Holy Eucharist: Rite Two**

### **The Word of God**

#### **The Organ Voluntary**

Chorale Prelude on *Melcombe*

C. H. H. Parry (1848-1918)

*Please stand, as you are able, at the ringing of the bell.*

#### **The Hymn in Procession**

Hymn 225

*Salve festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. grace.  
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his—  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

*Repeat Refrain*

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Opening Acclamation

*Celebrant* †Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant and People*

**S280**

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the

preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## **The First Lesson**

## **Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    'In the last days it will be, God declares,  
        that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
        and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Response

### Psalm 104:25-35, 37

*Chanted by the congregation and choir*

*Benedic, anima mea*

*Herbert Buffington*



- 25 O Lord, how manifold | are your | works! \*  
in wisdom you have made them all;  
the | earth is | full of • your | creatures.
- 26 Yonder is the great and wide sea  
with its living things too | many • to | number, \*  
-- | creatures • both | small and | great.
- 27 There move the ships, and there is | that Lev - | iathan, \*  
which you have | made | for the | sport of it.
- 28 All of them | look to | you \*  
to | give them • their | food in • due | season.
- 29 You give it to them; | they | gather it; \*  
you open your hand, and | they are | filled with • good | things.
- 30 You hide your face, and | they are | terrified; \*  
you take away their breath,  
and they | die • and re - | turn • to their | dust.
- 31 You send forth your Spirit, and | they are • cre - | ated; \*  
and so you re - | new the | face of • the | earth.
- 32 May the glory of the Lord en - | dure for | ever; \*  
may the Lord re - | joice in | all his | works.
- 33 He looks at the earth | and it | trembles; \*  
he touches the | mountains | and they | smoke.

34 I will sing to the Lord as | long as • I | live; \*  
I will praise my God | while I | have my | being.

35 May these words of | mine | please him; \*  
I will re - | joice | in the | Lord.

37 Bless the Lord, | O my | soul. \*  
-- | Halle | lü | jah!

## The Second Lesson

## 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Lector* The Word of the Lord.

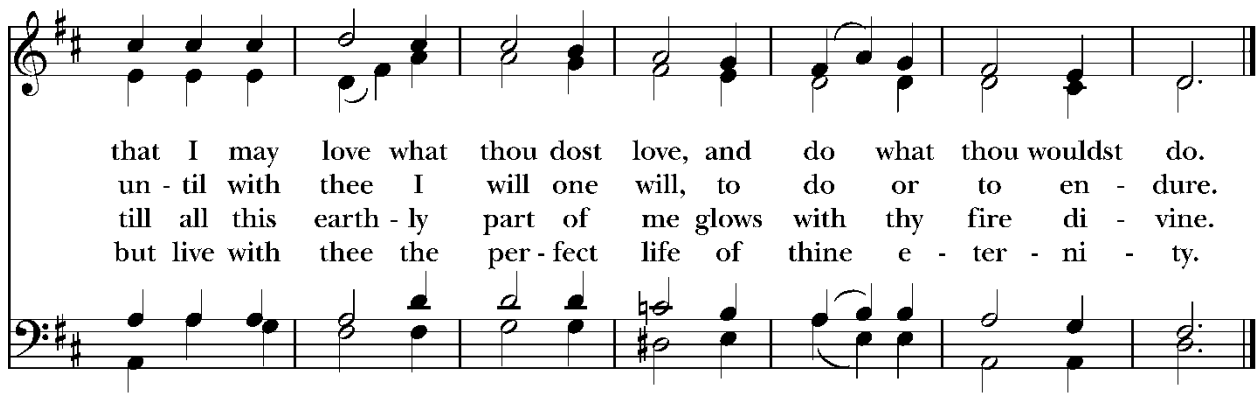
*People* **Thanks be to God.**

## The Sequence

Hymn 508

*Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;



Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

## The Gospel

**John 20:19-23**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Richard H. Winters**

## The Nicene Creed

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at**



**the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. †We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

**Form III, BCP**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*        And also with you.

## Parish Notices

### The Offertory Anthem

*My eyes for beauty pine*

Herbert Howells (1892-1983)

My eyes for beauty pine,  
My soul for Goddës grace,  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

### The Presentation

Hymn 507

*Julion*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his  
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
2 ways; who, in show - ing us God's won - ders, is him -  
3 word; his the truth be - hind the wis - doms which as  
4 own; how a hun - dred men and wo - men turned the  
5 might; let your flame break out with - in us, fire our  
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -

1 worlds to life with - in, source of breath to all things  
 2 self the power to gaze; and God's will, to those who  
 3 yet know not our Lord; by whose love and power, in  
 4 known world up - side down, to its dark and fur - thest  
 5 hearts and clear our sight, till, white - hot in your pos -  
 6 ty in deep ac - cord: through your voice which speaks with -

*Interlude/Conclusion*

1 breath - ing, life in whom all lives be - gin.  
 2 lis - ten by a still small voice con - veys.  
 3 Je - sus God him - self was seen and heard.  
 4 cor - ners by the wind of hea - ven blown.  
 5 ses - sion, we, too, set the world a - light.  
 6 in us we, your crea - tures, call you Lord.

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## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

S127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal lowed be your  
Name, your king-dom come, your will be done, on earth — as in hea - ven.  
Give us to-day our dai - ly bread. For - give us our sins as we for-give  
those who sin a - gainst us. Save us from the time of trial, and de -



Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

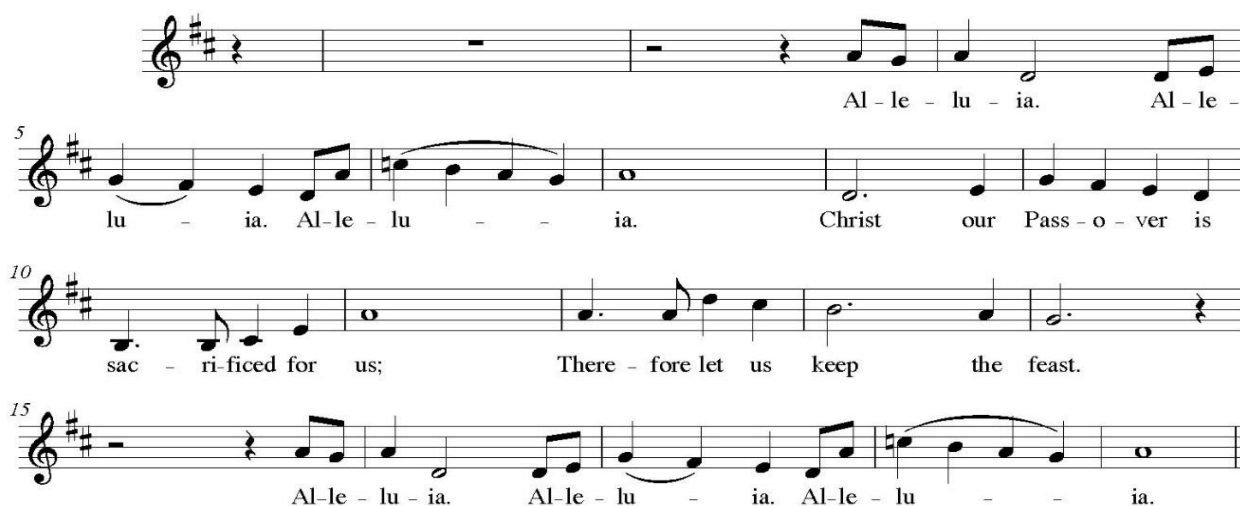
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem



Setting, Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

*Celebrant* The Gifts of God for the People of God.

## Hymns during Communion

*Draw us in the Spirit's tether*  
(sung by the choir)

J. H. Ossewaarde (1918-2004)

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

Hymn 513

*Bridegroom*

*Since you are worshiping with us virtually, please pray the Prayer for Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping at home, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me... I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart.

†I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing for the Day of Pentecost**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

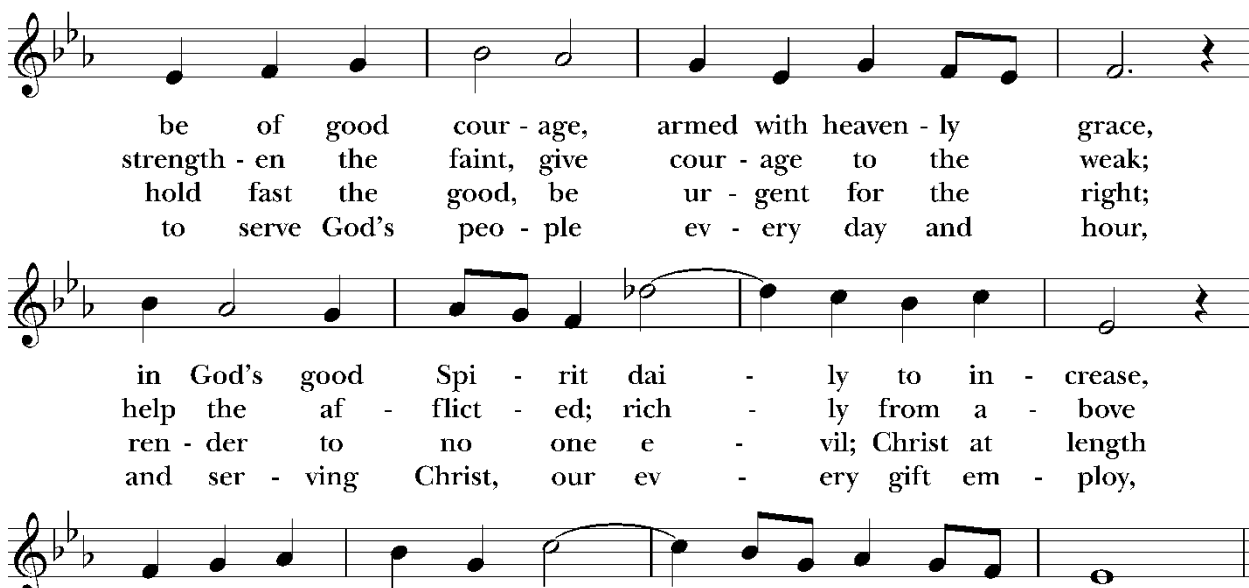
## **The Hymn in Procession**

Hymn 347

*Litton*



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,  
 in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,  
 till in his king - dom we be - hold his face.  
 his love sup - plies the grace and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

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## The Dismissal

## The Closing Voluntary

*Introductin and Passacaglia in D minor*

Max Reger (1873-1916)

The order of service from the Book of Common Prayer, 1979  
according to the use of the Episcopal Church.

The Flowers at the Altar are given  
to the Glory of God by  
Sandi Behrens  
in Honor of Bill Behrens's Birthday



**Please take this home with you and use it to guide your prayers.**

**Please pray for the world.**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

**Please pray for all veterans and their families and for those who are currently serving** our country in the Armed Forces, especially Stovall Knight, Chandler Celluzi, Taylor Tekesky, Kyle Hubert, Steven Velencia, Louis Evans and Sean Baker.

**Please pray for the Episcopal Church of the Ascension.**

Heavenly Father, we thank you for the priest you have appointed as our new rector. Thank you for blessing our church family with his leadership and wisdom. May we all strive to be welcoming, cooperative, and productive under his new leadership. Thank you for leading, directing, and protecting his family as they make this transition. Lord, you are our Good Shepherd, our High Priest. Amen.

**Pray for blessings on those who have birthdays or anniversaries last week (sorry) and this week.**

Jackie Voyles, Maura Finnegan, Gale Palmer, Amber Martin, The Rev. Linda Pineo, Ben Popham, Garner Twyford, Robinson Miller, Bill Behrens, Hope Cunningham, Jeff & Tiffany Tindall, Joe & Kathi White, and Gabe & Lindy Agan

**Pray for guidance.**

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

**Please pray for those among us in need of healing, comfort, support, and compassion.**

Please pray for those who have asked for our prayers by name, especially Yvonne Robinson Brooks, Valerie Williams and family, Denise Holguin, Dale & Gloria Wansen, Tom Vanden Bush, Bill & Sandi Behrens, Cynthia Clark, Gail McDaniel, Nancy Zerbe, Katy Johnson, Derrick Smart, Pam Hyde, Jackie Jewett, Carol Youd, Terry Brennon, Marina Robertson, Sis Eastland, Linda Jolly, Paul & Rebecca Wilson, Michael Johnson, Mal Underwood, The Rev. Louis Tonsmeire, Sam Hood and Lynette Pasek.

Please pray for those who have long-term health problems or are homebound, especially Lynn Fowler, Raymond Jankura, Tallulah, Laura Jean, Wendy, Kendra Baker, Justin Byrd, Alan Haigler, June Hyde-Hight, William Brown, Joseph McLure, Gary Schebbta, Beverly Montagno, Markie Montagno, Keith Scoimshaw, Arielle Levioff, Zane Hoyt, Janet Witner, Linda Kindon, Bob & Claudia White, Bonnie Harrelson, Sandy Rutters, Glendy Biggs, Hope Cunningham, Sarah McLeod, Kimberly Gottardi and Steve Novak.

**Please pray for those who have died.**

David Cox, Sr., Doris Guidry, Montyce Rutters, Wendy Little

## Dates to Remember

May 31, 2023 – Week of Pentecost

12:15 pm Holy Eucharist with healing  
7:00 pm Canterbury Choir (Adult) Rehearsal

June 4, 2023 – First Sunday after Pentecost, Trinity Sunday

8:30 am Final VBS planning meeting in the Parish Hall. Brunch provided.  
10:00 am Holy Eucharist with Choir  
11:15 pm Fellowship in the Parish Hall

June 7, 2023 – First Week after Pentecost

10:15 am Prayer Yoga with Donna Marie Newton  
12:15 pm Holy Eucharist with healing  
7:00 pm Canterbury Choir (Adult) Rehearsal

June 11, 2023 – Second Sunday after Pentecost (The Rev. Richard H. Winters's last Sunday with us.)

10:00 am Holy Eucharist with Choir  
11:15 pm Reception in the Parish Hall  
12:30 pm VBS set up

**June 12-15, 2023 – Vacation Bible School 5:30-8:00 pm**  
**“Jesus Loves Me” the me.**

June 14, 2023 – Second Week after Pentecost

10:15 am Prayer Yoga with Donna Marie Newton  
12:15 pm Holy Eucharist with healing  
7:00 pm Canterbury Choir (Adult) Rehearsal

**June 15, 2023 – Parish-wide Cookout 5:30-8:00**  
**All hands and appetites on deck!**

June 18, 2023 – Third Sunday after Pentecost (The Rev. Alex Dyer's first Sunday with us.)

10:00 am Holy Eucharist with Choir  
11:15 pm Reception in the Parish Hall

June 21, 2023 – Third Week after Pentecost

10:15 am Prayer Yoga with Donna Marie Newton  
12:15 pm Holy Eucharist with healing  
7:00 pm Canterbury Choir (Adult) Rehearsal

June 25, 2023 – Fourth Sunday after Pentecost

10:00 am Holy Eucharist with Choir  
11:15 pm Fellowship in the Parish Hall

June 28, 2023 – Fourth Week after Pentecost

10:15 am Prayer Yoga with Donna Marie Newton  
12:15 pm Holy Eucharist with healing  
7:00 pm Canterbury Choir (Adult) Rehearsal

July 2, 2023 – Fifth Sunday after Pentecost

10:00 am Holy Eucharist with Choir  
1:15 pm Fellowship in the Parish Hall

## You are called to ministry!

Please know that volunteering in the work of God here at Ascension will bring you joy and fellowship as well as bless those you encounter. You have a place in strengthening our efforts to bring God's mission for the Church of the Ascension to full measure by getting involved. If uncertain of how to begin please contact the church office, 770-382-2626, or anyone on the list below.

<b>Ministry</b>	<b>Liaison</b>	<b>Chair/s</b>
Outreach	John Adams jcahha@bellsouth.net 770-383-0543 Brenda Worley brendaworley69@gmail.com 678-899-7872	Volunteer Needed
Building & Grounds	John Adams jcahha@bellsouth.net 770-383-0543	Volunteer Needed
Christian Formation	Kristen Braid kmbraid@gmail.com 770-547-3295	Cathy Harville cathyharville@msn.com 404-790-3737 Sally Twyford lstwyford@gmail.com 910-545-8979 Melissa Schimke melissaschimke@hotmail.com 678-761-1096
Evangelism & Communications	Brenda Worley brendaworley69@gmail.com 678-899-7872	Kelley Dial kelleydial@gmail.com 404-408-6918
Fellowship	Judith Cunningham jac608@yahoo.com 770-714-0976	Linda Brunt lbwbrunt@gmail.com 770-547-4283
Finance	Neal Brunt brunt@mindspring.com 770-547-4284	Drew Tonsmeire tonsmeire@georgiasbdc.org 404-660-0945
Technology	Jeff Tindall jeff@jefftindall.com 678-984-1150	Riley Barrington riley2barrington@gmail.com 404-583-4300
Pastoral Care	Sandi Behrens sbehrens@bellsouth.net 954-829-5090	Annette Cook annette.cook@comcast.net 678-634-6228 Kerry Suggs kerrydan14@gmail.com 770-713-5539
Stewardship	Jimmy Hyde hydejimmy@bellsouth.net 678-773-6304	Corinne Scott acsott333@comcast.net 404-403-9492
Liturgy & Worship	Linda Hamilton linda@bbaribault.com 770-842-8485	Todd Harper tharper@kennesaw.edu 770-367-8688 Rick McKee rmckee54@comcast.net 678-986-0250

